

#### **BOARD OF TRUSTEES**

Regular Meeting December 19, 2018 7:00 p.m.

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. <u>APPROVAL OF AGENDA</u>
- 5. PRESENTATIONS
- 6. PUBLIC HEARINGS
- 7. PUBLIC COMMENT: Restricted to three minutes regarding items on this agenda

Note: This is an opportunity for comments only, questions to the Board will not be answered at this time. For specific answers to questions, please call Township Hall (989-772-4600)

#### 8. REPORTS/BOARD COMMENTS

- A. Current List of Boards and Commissions Appointments as needed
  - 1. Board of Review Appointments (December)
  - 2. Hannah's Bark Park Advisory Board Appointment (December)
  - 3. EDA Appointment (January)
- B. Board of Trustees Update Monthly Activity Report (will be provided under a separate cover)
- C. Planning Commission & Zoning Board of Appeals updates

## 9. CONSENT AGENDA

- A. Communications
  - Approved 10-3-18 ZBA minutes
- B. Minutes December 10, 208 special work session meeting
- C. Minutes December 12, 2018- regular meeting
- D. Accounts Payable
- E. Payroll
- F. Meeting Pay
- G. Fire Reports
- H. Policy Governance 2.4 Financial Condition & Activities
- I. Policy Governance 2.5.10 Cash Flow Ratio

#### 10. NEW BUSINESS

- A. Discussion/Action: (Stuhldreher) Consider approval of service Agreement with Municipal Consulting Services, LLC to conduct a Compensation/Classification study
- B. Discussion/Action: (Stuhldreher) Board adoption of the FY 2019 Appropriations Resolution for the following funds: General, Fire, Special Assessment, East DDA, West DDA, 2% Grant, Sewer and Water and adoption of the 2019 fee schedule
- C. Discussion/Action: (Stuhldreher) Consider approval of a Resolution designating the Mt. Pleasant Fire Chief, serving in the capacity of Charter Township of Union Fire Chief, as the Charter Township of Union's Fire Code Official
- D. Discussion/Action: (Gallinat) Introduce Ordinance 2019-01. Charter Township of Union Prohibition of Marihuana Establishments Ordinance
- E. Discussion/Action: (Stuhldreher) Policy Governance 3.0 Global Governance Process

#### 11. EXTENDED PUBLIC COMMENT: Restricted to 5 minutes regarding any issue

Note: This is an opportunity for comments only, questions to the Board will not be answered at this time. For specific answers to questions, please call Township Hall (989-772-4600)

- 12. MANAGER COMMENTS
- 13. FINAL BOARD MEMBER COMMENT
- 14. <u>CLOSED SESSION</u>
- 15. ADJOURNMENT



# **Board Expiration Dates**

| # F Name L Name Expiration Date  1-BOT Representative Lisa Cody 11/20/2020  2-Chair Phil Squattrito 2/15/2020  3- Vice Chair Bryan Mielke 2/15/2021  4-Secretary Alex Fuller 2/15/2020  5 - Vice Secretary Mike Darin 2/15/2019  6 Stan Shingles 2/15/2021  7 Ryan Buckley 2/15/2019  8 Denise Webster 2/15/2020  9 Doug LaBelle II 2/15/2019  Zoning Board of Appeals Members (5 Members, 2 Alternates) 3 year term   |
|--|
| 2-Chair         Phil         Squattrito         2/15/2020           3- Vice Chair         Bryan         Mielke         2/15/2021           4-Secretary         Alex         Fuller         2/15/2020           5 - Vice Secretary         Mike         Darin         2/15/2019           6         Stan         Shingles         2/15/2021           7         Ryan         Buckley         2/15/2019           8         Denise         Webster         2/15/2020           9         Doug         LaBelle II         2/15/2019           Zoning Board of Appeals         Members (5 Members, 2 Alternates) 3 year term |
| 3- Vice Chair         Bryan         Mielke         2/15/2021           4-Secretary         Alex         Fuller         2/15/2020           5 - Vice Secretary         Mike         Darin         2/15/2019           6         Stan         Shingles         2/15/2021           7         Ryan         Buckley         2/15/2019           8         Denise         Webster         2/15/2020           9         Doug         LaBelle II         2/15/2019           Zoning Board of Appeals         Members (5 Members, 2 Alternates) 3 year term   |
| 4-Secretary         Alex         Fuller         2/15/2020           5 - Vice Secretary         Mike         Darin         2/15/2019           6         Stan         Shingles         2/15/2021           7         Ryan         Buckley         2/15/2019           8         Denise         Webster         2/15/2020           9         Doug         LaBelle II         2/15/2019           Zoning Board of Appeals         Members (5 Members, 2 Alternates) 3 year term  |
| 5 - Vice Secretary         Mike         Darin         2/15/2019           6         Stan         Shingles         2/15/2021           7         Ryan         Buckley         2/15/2019           8         Denise         Webster         2/15/2020           9         Doug         LaBelle II         2/15/2019           Zoning Board of Appeals         Members (5 Members, 2 Alternates) 3 year term  |
| 6         Stan         Shingles         2/15/2021           7         Ryan         Buckley         2/15/2019           8         Denise         Webster         2/15/2020           9         Doug         LaBelle II         2/15/2019           Zoning Board of Appeals Members (5 Members, 2 Alternates) 3 year term  |
| 7 Ryan Buckley 2/15/2019 8 Denise Webster 2/15/2020 9 Doug LaBelle II 2/15/2019 Zoning Board of Appeals Members (5 Members, 2 Alternates) 3 year term  |
| 8 Denise Webster 2/15/2020 9 Doug LaBelle II 2/15/2019 Zoning Board of Appeals Members (5 Members, 2 Alternates) 3 year term   |
| 9 Doug LaBelle II 2/15/2019 Zoning Board of Appeals Members (5 Members, 2 Alternates) 3 year term  |
| Zoning Board of Appeals Members (5 Members, 2 Alternates) 3 year term  |
|  |
| " 51   |
| # F Name L Name Expiration Date  |
| 1-Chair Tim Warner 12/31/2019  |
| 2-PC Rep / Vice Chair Bryan Mielke 2/18/2021   |
| 3-Secretary Jake Hunter 12/31/2019   |
| 4 Andy Theisen 12/31/2019  |
| 5 - Vice Secretary Paul Gross 12/31/2018   |
| Alt. #1 John Zerbe 12/31/2019  |
| Alt. #2 Taylor Sheahan-Stahl 2/15/2021   |
| Board of Review (3 Members) 2 year term  |
| # F Name L Name Expiration Date  |
| 1 Doug LaBelle II 12/31/2018   |
| 2 James Thering 12/31/2018   |
| 3 Bryan Neyer 12/31/2018   |
| Alt #1 Mary Beth Orr 1/25/2019   |
| Citizens Task Force on Sustainability (4 Members) 2 year term  |
| # F Name L Name Expiration Date  |
| 1 Laura Coffee 12/31/2018  |
| 2 Mike Lyon 12/31/2018   |
| 3 Jay Kahn 12/31/2018  |
| 4 Phil Mikus 11/20/2020  |
| Construction Board of Appeals (3 Members) 2 year term  |
| # F Name L Name Expiration Date  |
| 1 Colin Herron 12/31/2019  |
| 2 Richard Jakubiec 12/31/2019  |
| 3 Andy Theisen 12/31/2019  |
| Hannah's Bark Park Advisory Board (2 Members from Township) 2 year term  |
| 1 Mark Stuhldreher 12/31/2018  |
| 2 John Dinse 12/31/2019  |
| Chippewa River District Library Board 4 year term  |
| 1 Ruth Helwig 12/31/2019   |
| 2 Lynn Laskowsky 12/31/2021  |



# **Board Expiration Dates**

| EDA Board Members (11 Members) 4 year term |  |                          |                 |  |  |  |
|--|--|--------------------------|-----------------|--|--|--|
| #  | F Name   | L Name                   | Expiration Date |  |  |  |
| 1  | Thomas   | Kequom                   | 4/14/2019       |  |  |  |
| 2  | James  | Zalud                    | 4/14/2019       |  |  |  |
| 3  | Richard  | Barz                     | 2/13/2021       |  |  |  |
| 4  | Robert   | Bacon                    | 1/13/2019       |  |  |  |
| 5  | Ben  | Gunning                  | 11/20/2020      |  |  |  |
| 6  | Marty  | Figg                     | 6/22/2022       |  |  |  |
| 7  | Sarvijit                                       | Chowdhary                | 1/20/2022       |  |  |  |
| 8  | Cheryl   | Hunter                   | 6/22/2019       |  |  |  |
| 9  | Vance  | Johnson                  | 2/13/2021       |  |  |  |
| 10   | Michael  | Smith                    | 2/13/2021       |  |  |  |
| 11   | David  | Coyne                    | 3/26/2022       |  |  |  |
|  | Mid Michigan Area Cable Consortium (2 Members) |                          |                 |  |  |  |
| #  | F Name   | L Name                   | Expiration Date |  |  |  |
| 1  | Kim  | Smith                    | 12/31/2020      |  |  |  |
| 2 Vacant                                   |  |                          |                 |  |  |  |
| Cultural and                               | Recreational Commissio                         | n (1 seat from Township) | 3 year term     |  |  |  |
| #  | F Name   | L Name                   | Expiration Date |  |  |  |
| 1  | Brian  | Smith                    | 12/31/2019      |  |  |  |
| Sidew                                      | alks and Pathways Prioriti                     | zation Committee (2 year | term)           |  |  |  |
| #  | F Name   | L Name                   | Expiration Date |  |  |  |
| 1 BOT Representative                       | Phil   | Mikus                    | 7/26/2019       |  |  |  |
| 2 PC Representative                        | Denise   | Webster                  | 8/15/2020       |  |  |  |
| 3 Township Resident                        | Sherrie  | Teall                    | 8/15/2019       |  |  |  |
| 4 Township Resident                        | Jeremy   | MacDonald                | 10/17/2020      |  |  |  |
| 5 Member at large                          | Connie   | Bills                    | 8/15/2019       |  |  |  |



# APPOINTMENT TO BOARDS & COMMISSIONS OF CHARTER TOWNSHIP OF UNION APPLICATION

| Name: DOU              | ig LaBelle II  |   | Date: 10-15-18                                       |
|------------------------|--|---|--|
|                        | 5 Meadowbrook  | Rd.   | ×  |
| Phone (home)           | (cell)   | 989-854-9126  | (work )  |
| <sub>Email:</sub> doug | g@labellerealty  | .net  |  |
| Occupation: A          | ssociate Broke   | r at LaBelle  | Realty   |
| Occupation             |  |   |  |
| Please State in        | order of preference, area(s)                                     | of interest:  |  |
|                        | Zoning Board of Appeals  | Must be a Union To                                  | wnship Resident                                      |
| _2_                    | Board of Review  | Must be a Union To                                  | wnship Resident                                      |
| 1                      | Planning Commission  | Must be a Union To                                  | wnship Resident                                      |
|                        | EDA  |   | he following qualifications:                         |
|                        |  | Property ov   | vner in East or West DDA<br>vner in East or West DDA |
|                        |  | Resident in   | Union Township                                       |
|                        | OTHER *Specify Board:  | <del></del>   |  |
| Diagram atata ma       |  | and(s).   |  |
|                        | eason(s) for interest in above b<br>a difference in the com      |   | and work in.   |
|                        |  |   |  |
|                        |  |   | <u> </u>   |
| Other informa          | tion that you feel would be us<br>rship, etc. A resume is encour | seful in your application aged with the application | n review (i.e., past experience, past<br>on):        |
|                        |  |   | mission, Union Township Board of Review,             |
| City of Mt. Pleas      | sant DDA Board, MP Chamber of 0                                  | Commerce Board of Direct                            | ors, MP Community Church Trustee                     |
| Signature:             | DEG. OC  | 2 Date: 10  | 0-16-18  |
| - 70                   |  |   |  |



Revised 11/16

# APPOINTMENT TO BOARDS & COMMISSIONS OF CHARTER TOWNSHIP OF UNION APPLICATION

| Name: James R                 | Thering             | <u>Jr</u> Date: 11/28/2018   |
|-------------------------------|---------------------|--|
| Address: 1975 ()              | adwick 07           | <del></del> -  |
|                               |                     | 989-621-0588 (work)  |
| Email: benesther              | ng Q yahav.         | Con  |
|                               | •                   |  |
| Please State in order of pre  | ference, area(s) of | f interest:  |
| Zoning Boa                    | rd of Appeals       | Must be a Union Township Resident  |
| Board of Re                   | view                | Must be a Union Township Resident  |
| Planning Co                   | mmission            | Must be a Union Township Resident  |
| EDA                           |                     | Must meet one of the following qualifications:  Property owner in East or West DDA  Property owner in East or West DDA  Resident in Union Township |
| OTHER *Sp                     | ecify Board:        |  |
| Please state reason(s) for in | nterest in above bo | oard(s):   |
| board membership, etc. A r    | esume is encoura    | eful in your application review (i.e., past experience, past aged with the application):   |
| Continue.                     |                     | <i>V</i>   |
| Signature:                    | Thory L             | Date: 11/28/2018   |



| Name: Bryan Neyer   | Date: 12-418   |
|---|--|
| Address: 262 E Wing Rd  | Mt. Pleasant   |
|   | 789336-0572(work) Same   |
| Email: bryanneyere Taha   | O,COM  |
| Occupation: Fermer  |  |
| Please State in order of preference, area(s) of   | interest:  |
| Zoning Board of Appeals   | Must be a Union Township Resident  |
| Board of Review   | Must be a Union Township Resident  |
| Planning Commission   | Must be a Union Township Resident  |
| EDA   | Must meet one of the following qualifications:  Property owner in East or West DDA Property owner in East or West DDA Resident in Union Township |
| OTHER *Specify Board:   |  |
| Please state reason(s) for interest in above be<br>To help residences<br>are accessed     | understand how their taxes   |
| Other information that you feel would be use board membership, etc. A resume is encourage | ful in your application review (i.e., past experience, past ged with the application):   |
| I am a land owern   | r and have worked in   |
| agriculter all my   | fe.  |
| $\sim$  | Date: 12418  |

Revised 11/16



# APPOINTMENT TO BOARDS & COMMISSIONS OF CHARTER TOWNSHIP OF UNION APPLICATION

| Name: Robert Bacon  | Date: 10-21-2018   |
|---|--|
| Address: 2142 First Mt.   | Pleasant Mi 48858  |
|   | (work)   |
| Email: DOCON. robert 936  | @ hotmail. Com   |
| Occupation: Retired State of  | Michigan Dept. OF Corrections  |
| Please State in order of preference, area(s) of   | interest:  |
| Zoning Board of Appeals   | Must be a Union Township Resident  |
| Board of Review   | Must be a Union Township Resident  |
| Planning Commission   | Must be a Union Township Resident  |
| EDA   | Must meet one of the following qualifications:  Property owner in East or West DDA Property owner in East or West DDA Resident in Union Township |
| OTHER *Specify Board:   |  |
| Please state reason(s) for interest in above bo   | ard(s):  |
| Strong Communities 2<br>Today   | are The regult of Our Choices  |
| Other information that you feel would be used board membership, etc. A resume is encourag | ful in your application review (i.e., past experience, past ed with the application):  |
| Past Member of ZBA  | 1 and Planning Commission  |
| Signature: Robert Bacon   | Date: 10-21-2018   |

Revised 11/16

#### **CHARTER TOWNSHIP OF UNION**

# Zoning Board of Appeals Regular Meeting

A regular meeting of the Charter Township of Union Zoning Board of Appeals was held on October 03, 2018.

Meeting was called to order at 7:00 p.m.

#### Roll Call

Paul, Hunter, Warner, Theisen, and Mielke were present.

#### **Others Present**

Peter Gallinat - Twp Planner, John Zerbe- Alternate (moved up to the board after roll call)

#### **Approval of Minutes**

September 19, 2018 - Special meeting minutes

Theisen moved Zerbe supported to approve the September 19, 2018 meeting minutes reflecting a 4-0-1 vote on the text interpretation. Ayes: all. Motion carried.

#### Correspondence/Board Reports

#### Approval of Agenda

Theisen moved Zerbe supported to approve the agenda Ayes: all. Motion carried.

#### **Public Comment**

No comments were offered

#### **NEW BUSINESS**

#### **OTHER BUSINESS**

#### **Extended Public Comment**

No comments were offered

#### **Final Board Comment**

Chair Tim Warner will be absent at the November meeting.

#### **Adjournment**

The Chair adjourned the meeting at 7:08 p.m.

**APPROVED BY:** 

Jake Hunter, Secretary

(Recorded by Peter Gallinat)

#### 2018 CHARTER TOWNSHIP OF UNION

# **Board of Trustees Special Work Session Meeting**

A special work session meeting of the Charter Township of Union Board of Trustees was held on December 10, 2018 at 7:00 p.m. at Union Township Hall.

Meeting was called to order at 5:25 p.m.

### Roll Call

Present: Supervisor Gunning and Treasurer Rice, Clerk Cody, Trustees B. Hauck, Lannen, Mikus, and Woerle

# BOARD OF TRUSTEES WORK SESSION TO DISCUSS POLICY GOVERNANCE WITH SUSAN RADWAN

**Discussion by the Board of Trustees** 

| <u>ADJOURNMENT</u>         |                         |  |
|----------------------------|-------------------------|--|
| The meeting adjourned at 8 | :04 p.m.                |  |
|                            |                         |  |
| APPROVED BY:               |                         |  |
| AITROVED DI.               | Lisa Cody, Clerk        |  |
|                            |                         |  |
|                            |                         |  |
|                            | Ben Gunning, Supervisor |  |

#### 2018 CHARTER TOWNSHIP OF UNION

### Board of Trustees Regular Meeting

A regular meeting of the Charter Township of Union Board of Trustees was held on December 12, 2018 at 7:00 p.m. at Union Township Hall.

Meeting was called to order at 7:00 p.m.

#### **Roll Call**

Present: Supervisor Gunning, Clerk Cody, Trustees B. Hauck, Lannen, Mikus, and Woerle Excused: Treasurer Rice

#### **Approval of Agenda**

**Mikus** moved **Woerle** supported to remove Communication 1. Recommendations from the Township Sidewalk and Pathways Prioritization Committee from the Consent Agenda and add the item under New Business. **Vote: Ayes: 6 Nays: 0. Motion carried.** 

**Woerle** moved **Mikus** supported to add New Business Item Discussion/Action Debriefing from 12/10/18 Policy Governance Education meeting with Susan Radwan. **Vote: Ayes: 6 Nays: 0. Motion carried.** 

Mikus moved Woerle supported to approve the agenda as amended. Vote: Ayes: 6 Nays: 0. Motion carried.

#### **Presentations**

#### **Public Hearings**

A. Public Hearing for FY 2019 Budget Adoption Open 7:04 p.m.No comments were offered. Closed 7:04 p.m.

#### **Public Comment** - open 7:04 p.m.

No comments were offered.

#### **Reports/Board Comments**

Lannen – Isabella County Commission updates

Woerle – Commented on grant received from the Saginaw Chippewa Indian Tribe 2% distribution ceremony 11/29/18. Commented that it is an honor to serve as Township Liaison to the Saginaw Chippewa Indian Tribe

#### **Consent Agenda**

- A. Communications
- B. Minutes November 28, 2018 Regular Meeting
- C. Accounts Payable
- D. Payroll

- E. Meeting Pay
- F. Fire Reports

Hauck moved Cody supported to approve the consent agenda as presented. Vote: Ayes: 6 Nays: 0. Motion carried.

#### **BOARD AGENDA**

A. <u>Discussion/Action: (Stuhldreher) Consider approval of the resolution opting of the employer health care benefit contribution limits allowed under State of Michigan</u>
Public Act 152 for the benefit year 2019

**Mikus** moved **Woerle** supported to approve the attached resolution opting out of the employer health care benefit plan contribution limits as allowed under State of Michigan Public Act 152 (Publicly Funded Health Insurance Contribution Act) for the benefit year of 2019. **Roll Call Vote:** Ayes: Gunning, Cody, Hauck, Lannen, Mikus, and Woerle Nays: 0. Motion carried.

- B. <u>Discussion/Action:</u> (Board of Trustee) <u>Discuss existence of Sustainability Committee</u> <u>Discussion by the Board of Trustees.</u>
  - C. <u>Discussion/Action: (Board of Trustee) Recommendations from the Township Sidewalk and Pathways Prioritization Committee from the Consent Agenda and add the item under New Business</u>

**Woerle** moved **Mikus** supported to instruct the Township Administration to negotiate easements with landowners for the future construction of sidewalks on the North side of Bluegrass Rd and purpose a financing recommendation to the Board of Trustees at a future meeting. **Vote:** Ayes: 6 Nays: 0 Motion carried.

D. <u>Discussion/Action: (Board of Trustees) Discussion/Action Debriefing from 12/10/18 Policy Governance Education meeting with Susan Radwan</u>
Discussion by the Board.

#### EXTENDED PUBLIC COMMENT - Open 8:35 p.m.

No comments were offered.

#### MANAGER COMMENTS

- Special Planning Commission 12/13/18 to Review Diagnostic Report by Consultant for the Zoning Ordinance
- BS&A training for the Building Module will be January 2019 for Township Staff
- Budgeted Board Room chairs will be delivered in mid-January 2019
- Commented on Public Act 152
- Commented on Supervisor's questions regarding status of discussion with Nottawa Township stating that the Township is in the process of submitting a proposal and status of water study stating that the Township is waiting for the final report

#### FINAL BOARD MEMBER COMMENTS

Gunning – Commented on MTA emails he received regarding legislation issues

Cody – Wished her mother a Happy Birthday!!!

Hauck – Commented on Township operations regarding credit card policy and clothing policy

Mikus – Commented on Appointments to Township Boards

#### **ADJOURNMENT**

Cody moved Rice supported to adjourn the meeting at 8:54 p.m. Vote: Ayes: 6 Nays: 0. Motion carried.

| APPROVED BY:                     |                         |  |
|----------------------------------|-------------------------|--|
|                                  | Lisa Cody, Clerk        |  |
|                                  |                         |  |
|                                  | Ben Gunning, Supervisor |  |
| (Recorded by Jennifer Loveberry) |                         |  |
|                                  |                         |  |
|                                  |                         |  |

12/12/2018 02:44 PM

#### CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION CHECK DATE FROM 12/13/2018 - 12/19/2018

User: SHERRIE

DB: Union

| Check Date    | Bank    | Check   | Vendor | Vendor Name                         | Description   | Amount           |
|---------------|---------|---------|--------|-------------------------------------|---|------------------|
| Bank 101 P    | OOLED C | HECKING |        |                                     |   |                  |
| 12/19/2018    | 101     | 20718   | 01358  | 21st Century Media-Michigan         | ZONING ADS  | 1,062.41         |
| 12/19/2018    | 101     | 20719   | 01549  | BAUCKHAM, SPARKS, THALL, SEEBER & K |   | 1,837.50         |
| 12/19/2018    | 101     | 20720   | 00066  | BILL'S CUSTOM FAB, INC.             | SOLIDS EQUIPMENT MAINTENANCE                                | 316.50           |
| 12/19/2018    | 101     | 20721   | 00095  | C & C ENTERPRISES, INC.             | JANITORIAL SUPPLIES - JAMESON<br>CARHARTT JACKET - HOHLBEIN | 150.52<br>107.00 |
|               |         |         |        |                                     | CLOTHING ALLOWANCE - DEPRIEST                               | 91.50            |
|               |         |         |        |                                     |   | 349.02           |
| 2/19/2018     | 101     | 20722   | 00155  | COYNE OIL CORPORATION               | FUEL IN TOWNSHIP VEHICLES - NOV 2018                        | 639.97           |
| 2/19/2018     | 101     | 20723   | 01242  | CULLIGAN WATER                      | WATER - WWTP NOV 2018                                       | 7.97             |
| 2/19/2018     | 101     | 20724   | 00098  | ELECTION SOURCE                     | BALLOT BAG CERTIFICATE/THERMAL PAPER ROL                    | 91.10            |
| 2/19/2018     | 101     | 20725   | 00222  | FISHER SCIENTIFIC LLC               | DRINKING WATER LAB SUPPLIES                                 | 772.39           |
| 2/19/2018     | 101     | 20726   | 00231  | FOUR SEASON'S EXTERMINATING         | TWP HALL INTERIOR INSPECTION                                | 40.00            |
| 2/19/2018     | 101     | 20727   | 01221  | ANDREW FUSSMAN                      | CLOTHING ALLOWANCE REIMBURSEMENT                            | 100.00           |
| .2/19/2018    | 101     | 20728   | 01583  | GOUDREAU & ASSOCIATES INC.          | WATER BUILDING RENOVATIONS - CONSTRUCTIO                    | 1,126.00         |
| 2/19/2018     | 101     | 20729   | 01356  | MCLAREN CENTRAL MICHIGAN            | CONSORTIUM FEE 4TH Q 2018                                   | 142.50           |
| 2/19/2018     | 101     | 20730   | 00463  | MT. PLEASANT HEATING & AIR COND     | SERVICE FOR BOILER INSPECTION                               | 95.00            |
| 12/19/2018    | 101     | 20731   | 01614  | MY CHRYSLER JEEP DODGE RAM          | 2018 DODGE RAM 2500 2D PICKUP                               | 41,366.00        |
| 12/19/2018    | 101     | 20732   | 01316  | STATE OF MICHIGAN                   | BOILER INSPECTION CERTIFICATE FEE                           | 60.00            |
| 2/19/2018     | 101     | 20733   | 01613  | WATERTAP                            | 12X12 LIVE TAP PIPE   | 2,200.00         |
| 101 TOTALS    |         |         |        |                                     |   |                  |
| rotal of 16   |         |         |        |                                     |   | 50,206.36        |
| IUCAI OI 10 1 | SHECKS: |         |        |                                     |   | 50,200.30        |

| 1 | $\cap$ 1 | $\neg \neg \neg \neg \tau \tau = 0$ | ٠. |
|---|----------|-------------------------------------|----|

Total of 16 Checks: Less 0 Void Checks:

Total of 16 Disbursements:

Page: 1/1

# Charter Township of Union Payroll

CHECK DATE: December 13, 2018
PPE: December 8, 2018

## **NOTE: PAYROLL TRANSFER NEEDED**

| Total To Transfer from Pooled Savings | \$<br>78,354.92 |
|---------------------------------------|-----------------|
| Water Fund                            | 23,049.86       |
| Sewer Fund                            | 29,116.28       |
| WDDA                                  | -               |
| EDDA                                  | -               |
| General Fund                          | \$<br>26,188.78 |

## **NOTE: CHECK TOTAL FOR TRANSFER**

| Gross Payroll                      | \$           | 53,564.59  |
|------------------------------------|--------------|------------|
| Employer Share Med                 |              | 739.34     |
| Employer Share SS                  |              | 3,161.29   |
| SUI                                |              | 62.75      |
| Pension-Employer Portion           |              | 3,561.72   |
| Workers' Comp                      |              | 572.13     |
| Life/LTD                           |              | 547.22     |
| Dental                             |              | 1,114.79   |
| Health Care                        |              | 17,065.40  |
| Vision                             |              | 337.12     |
| Vision Contribution                |              | (168.56)   |
| Health Care Contribution           |              | (2,202.87) |
| Cobra/Flex Administration          |              | -          |
| PCORI Fee                          |              | -          |
| Total Transfer to Payroll Checking | <u> </u>     | 78,354.92  |
| rotal transier to rayion encening  | <del>-</del> | , 0,334.32 |

# **Mount Pleasant Fire Department**

# Fire Experience Report For Union Township/City of Mt. Pleasant Period - December 3, 2018 through December 9, 2018

| Category                           | Code | Description                                 | Twp | Resp | City     |
|------------------------------------|------|---|-----|------|----------|
| Fire                               | 100  | Fire, Other                                 |     |      |          |
|                                    |      | Building Fire                               |     |      |          |
|                                    |      | Fires in Structures other than a Building   |     |      |          |
|                                    |      | Cooking Fire                                |     |      |          |
|                                    |      | Chimney or Flue Fire                        |     |      |          |
|                                    |      | Fuel Burner/Boiler Malfunction              |     |      |          |
|                                    |      | Mobile Property Fire, Other                 |     |      |          |
|                                    |      | Passenger Vehicle Fire                      |     |      |          |
|                                    |      | Road freight or transport vehicle fire      |     |      |          |
|                                    |      | Self-propelled Motor Home/Recreational      |     |      |          |
|                                    |      | Camper or Recreational Vehicle (RV) Fire    |     |      |          |
|                                    |      | Off-road vehicle of heavy equipment fire    |     |      |          |
|                                    |      | Natural Vegetation Fire                     |     |      |          |
| _                                  |      | Grass/Brush fire                            |     |      | 1        |
|                                    |      | Outside Rubbish Fire, other                 |     |      | 1        |
|                                    |      | Outside Rubbish Fire, trash or waste fire   |     |      | 1        |
|                                    |      | Dumpster Fire                               |     |      |          |
|                                    |      | Special Outside Fire, Other                 |     |      |          |
|                                    | 100  | opeoial Catolac Fire, Carlot                |     |      |          |
| Overpressure Rupture, (No Fire)    | 200  | Overpressure rupture, explosion, overheat   |     |      |          |
| everpresedre reaptare, (140 i iio) |      | Excessive heat, scorch burns with no fire   |     |      |          |
|                                    |      | Chemical reaction rupture of process vessel |     | 1    |          |
|                                    | 201  | Chemical reaction rapture of process vesser |     | 1    |          |
| Rescue & EMS Incident              |      |   |     |      |          |
| Tresoure a Elvio molacin           | 300  | Rescue, EMS incident, other                 |     | 1    |          |
|                                    |      | Medical Assist to EMS Crew                  |     | 1    |          |
|                                    |      | EMS Call excluding Veh. Accident            | 1   | 2    | 1        |
|                                    |      | Motor Vehicle Acc. W/ Injuries              | 1   | 2    | 2        |
|                                    |      | Motor Vehicle Acc/Pedestrian                | •   |      |          |
|                                    |      | Motor Vehicle Acc. W/no Injuries            | 1   | 2    |          |
|                                    |      | Lock-In (If lock out use 551)               | •   |      |          |
|                                    |      | Search for Person in Water                  |     |      |          |
|                                    |      | Extrication of Victim (s) from vehicle      |     |      |          |
|                                    |      | Remove Victim from Stalled Elevator         |     |      |          |
|                                    |      | Water & Ice-related Rescue, Other           |     |      |          |
|                                    |      | Swimming /recreational water area rescue    |     |      | 1        |
|                                    |      | Swift Water Rescue                          |     | 1    | 1        |
|                                    |      | Technical rescue standby                    |     |      | 1        |
| Hazardous Condition (No Fire)      | 3011 | Trechnical rescue standby                   |     |      | 1        |
| i iazai uous Conullion (No File)   | 400  | Hazard condition other                      |     |      | 1        |
|                                    |      | Combustible/Flammable Gas Condition         |     |      | 1        |
|                                    |      |   |     |      | 1        |
|                                    |      | Gasoline or Other Flammable Spill           |     |      |          |
|                                    |      | Gas Leak (natural gas or LPG)               |     |      |          |
|                                    |      | Oil of Combustible Liquid Spill             |     |      |          |
|                                    |      | Toxic Condition, Other                      |     |      | 1        |
|                                    |      | Chemical Hazard (No Spill or Leak)          |     |      | 1        |
|                                    | 422  | Chemical Spill or Leak                      |     |      | <u> </u> |

|                          |     | I=  | 1 1  | 1        |
|--------------------------|-----|---|--|----------|
|                          |     | Refrigeration Leak                            |  |          |
|                          |     | Carbon Monoxide Incident                      |  |          |
|                          |     | Electric Wiring/Equipment Problem             |  |          |
|                          |     | Heat from Short Circuit                       |  |          |
|                          |     | Overheated Motor                              |  |          |
|                          |     | Breakdown of Light Ballast                    |  |          |
|                          | 444 | Power Line Down                               |  |          |
|                          | 445 | Arcing, shorted electrical equipment          |  |          |
|                          | 451 | Biological hazard, confirmed or suspected     |  |          |
|                          | 461 | Building or Structure Weakened or Collapsed   |  |          |
|                          |     | Aircraft Standby                              |  |          |
|                          | 463 | Vehicle Accident, general cleanup             |  |          |
|                          |     | Attempted burning, illegal action, other      |  |          |
|                          |     | Utility Line Down                             |  | 1        |
| Service Call             |     |   |  |          |
|                          | 500 | Service Call - Other                          |  |          |
|                          |     | Person in Distress                            | † †  |          |
|                          |     | Lock-out                                      | † †  |          |
|                          |     | Ring or Jewelry removal                       |  |          |
|                          |     | Water Problem, Other                          | + +  |          |
|                          |     | Water Evacuation                              |  |          |
|                          |     | Water of Steam Leak                           | <del>                                     </del> | <u> </u> |
|                          |     |   |  |          |
|                          |     | Smoke or Odor Removal                         |  | 1        |
|                          |     | Animal Rescue                                 |  |          |
|                          |     | Police Matter                                 | ļ  |          |
|                          |     | Public Service                                |  |          |
|                          |     | Defective Elevator, No Occupants              |  |          |
|                          |     | Unauthorized Burning                          |  |          |
|                          | 571 | Cover assignment, standby, moveup             |  |          |
| Good Intent Call         |     |   |  |          |
|                          |     | Good Intent Call, Other                       |  |          |
|                          |     | Dispatched and Cancelled en route             |  |          |
|                          |     | No Incident Found on Arrival                  |  | 1        |
|                          | 631 | Authorized controlled burning                 |  |          |
|                          | 650 | Steam, gas mistaken for smoke,                |  |          |
|                          | 651 | Smoke Scare, Odor of Smoke                    |  |          |
|                          |     | Smoke from Barbecue, Tar Kettle               |  |          |
|                          | 661 | EMS call, party already transported           |  |          |
|                          |     | HazMat Investigation, no HazMat               |  |          |
| False Alarm & False Call |     | · · · · · · · · · · · · · · · · · · ·         |  |          |
|                          | 700 | False Alarm, Other                            |  |          |
|                          |     | Malicious, mischievous false call, other      |  |          |
|                          |     | Local Alarm System, Malicious False Alarm     |  |          |
|                          |     | Bomb Scare - No Bomb                          |  |          |
|                          |     | System Malfunction                            | 1  |          |
|                          |     | Sprinkler activation due to malfunction       | † †  |          |
|                          |     | Extinguishing System Activation - Malfunction | † †  |          |
|                          |     | Smoke Det. Activation - Malfunction           |  |          |
|                          |     | Heat Detector Activation - Malfunction        | <del>                                     </del> |          |
|                          |     | Alarm system sounded due to malfunction       | 1  |          |
|                          |     | CO detector activation due to malfunction     | + +  |          |
|                          |     | Unintentional transmission of alarm, other    | + +  |          |
|                          | 740 | Johnnehmonai mansinission oi alaini, omer     |  |          |

|                       | 741  | Sprinkler activation, no fire            |     |   | 1   |
|-----------------------|------|--|-----|---|-----|
|                       | 743  | Smoke Det. Activation - Unintentional    | 1   | 3 |     |
|                       | 744  | Detector activation, no fire             |     |   |     |
|                       | 745  | Alarm System Act Unintentional           |     |   |     |
|                       | 746  | Carbon Monoxide Activation, NO CO        |     |   | 1   |
| Severe Weather        |      |  |     |   |     |
|                       | 812  | Flood Assessment                         |     |   |     |
| Special Incident Type | 813  | Wind Storm, Tornado/Hurricane Assessment |     |   |     |
|                       | 911  | Citizen Complaint                        |     |   |     |
|                       | 9002 | Civil Infraction Issued                  |     |   |     |
|                       | 9003 | Affidavit Issued                         |     |   |     |
|                       |      |  |     |   |     |
|                       |      | Total Response for Union Twp/City        | 4   |   | 7   |
|                       |      | YTD Response for Union Twp/City          | 318 |   | 493 |

Emergency - MPFD

Emergency - MPFD Secondary to MMR

Non - Emergency



To: Township Board of Trustees

From: Mark Stuhldreher, Township Manager

Subject: Policy Governance Review

Date: December 13, 2018

Policy Review: 2.4 Financial Planning / Budgeting

Type of Review: Internal Review Interval: Annual

Review Month: December 2018

#### **Policy Wording**

Financial planning for any fiscal year or the remaining part of any fiscal year shall not deviate materially from the board's Ends priorities, risk fiscal jeopardy, or fail to be derived from a multi-year plan.

#### **Manager Interpretation**

Township Manager interprets this policy to indicate that the Board of Trustees seeks to ensure financial stability by requiring that the Township Manager shall not fail to include reasonable revenue and expenditure projections when developing, monitoring and amending the budget; that the Township Manager shall not budget more expenditures than what revenues can conservatively support; that the fund balances of the general fund and fire fund shall not fall below 4 months of budgeted expenses and, sewer and water funds, EDDA and WDDA funds shall not fall below 2 months of budgeted expenses; or provide less for board prerogatives than is set forth in the Cost of Governance Policy (3.10). Additionally, a multi-year focus shall be applied to budgeting in the current year.

#### Justification for reasonability

The interpretations are reasonable in that conservative budgeting, with an eye toward the longer term, will limit the financial impact of unanticipated events; that the existence of an adequate fund balance will allow for continued operations while response plans are developed; and that a trained and educated Board of Trustees cost less than poor governance.

#### Data

- Current budget and proposed 2019 budgets were developed with conservative assumptions following State statutes.
- Monthly cash flow data as found in monthly monitoring report 2.5.10 and quarterly monitoring report 2.5 show cash balances meet minimum guidelines.
- The FY 2018 budget was amended four times throughout the fiscal year.
- 2017 financial audit shows no risk of fiscal jeopardy with an overall clean audit as reported by the Township Auditors.
- The administration included long term budget projections for the General and Fire funds in the FY 2019 budget recommendation book

#### **Compliance**

Policy: 2.5.10 Cash Flow Ratio

Type: Internal Occurrence: Monthly

Date: December 2018

#### **Policy Wording**

He or she shall not fail to maintain an adequate level of cash flow.

#### **Manager Interpretation**

Manager interprets this policy to indicate that cash availability for the major funds (not including debt retirement) should not fall below a certain threshold. The threshold amount used for the data and compliance sections of this policy is as follows:

General Fund -4 months of budgeted expenditures for the current fiscal year Fire Fund -3 of the quarterly contract payments due to the City of Mt. Pleasant for fire protection services

East and West DDA Funds -2 months of <u>normal</u> operational expenditures Water and Sewer Funds -2 months of budgeted expenses for the current fiscal year

#### <u>Justification for reasonability</u>

Cash flow for this report is defined as "liquid cash reserves held by a bank or credit union that can be accessed and utilized on an as needed basis."

The Township Manager has determined that 4 months of cash reserves is needed for the General Fund because property taxes are collected in December, January, and February, and that accounts for 23% of the revenues for the General Fund. State Revenue Sharing (56% of GF revenues) is received semi monthly thereby giving the township an influx of cash for operations.

For the Fire Fund, 3 quarterly contract payments are required to meet the obligations of the July, October, and January payments prior to the collection of the property tax in the first quarter of each year

For the East and West DDA districts 2 months of cash reserves are needed to meet the normal operations of the East and West Districts. Project costs are not included because they are not reoccurring and will be based on the tax capture amount that will be deposited in the respective funds during the second quarter of each year.

For the Water and Sewer Funds 2 months of cash reserves are needed because 80% of the water and sewer bills are paid in the first two months of each quarter. Bills are sent in January, April, July, and October of each year.

Data used from this report is gathered from the BS&A General Ledger system — report- "Cash Summary by Account for the Charter Township of Union" and is based on the reconciled cash at the end of the previous month.

 $Policy\,2.5.10\;continued$ 

| <u>Data</u>  |                                    |                                |            |
|--|------------------------------------|--------------------------------|------------|
| <u>Fund</u>  | Current cash                       | Amount required for compliance | Compliant? |
| GF Total   | \$ 3,793,208                       |                                |            |
| GF Unrestricted  | \$ 3,793,208                       | \$ 581,346                     | Yes        |
| Fire Fund  | \$ 1,172,289                       |                                |            |
| (Fire Truck Reserve)   |                                    |                                |            |
| FF Unrestricted  | \$ 772,289                         | \$ 524,250                     | Yes        |
| EDDA   | \$ 1,274,421                       |                                |            |
| Projects   | \$ (660,000)                       |                                |            |
| EDDA Unrestricted  | , ,                                | \$ 31,253                      | Yes        |
| WDDA   | \$ 1,008,941                       |                                |            |
| Projects   | \$ (600,000)                       |                                |            |
| WDDA Unrestricted  | \$ 408,941                         | \$ 53,187                      | Yes        |
| Sewer Fund<br>2011 Bond Reserve<br>2011 Bond RRI Re<br>2013 Bond Reserve<br>2013 Bond RRI Re | eserve \$ (81,640)<br>\$ (100,000) |                                |            |
| Sewer Fund Net   | \$ 3,009,446                       | \$ 547,085                     | Yes        |
| Water Fund   | \$ 3,199,710                       | \$ 356,832                     | Yes        |

# **Compliance**

All funds are found to be in compliance.



|                            | Union   |                               |            |  |  |  |  |  |  |  |
|----------------------------|---|-------------------------------|------------|--|--|--|--|--|--|--|
| То:                        | Board of Trustees   | DATE: December 11, 2018       |            |  |  |  |  |  |  |  |
| FROM:                      | Mark Stuhldreher, Township Manager  | DATE FOR BOARD CONSIDERATION: | 12/19/2018 |  |  |  |  |  |  |  |
|                            | <b>ACTION REQUESTED:</b> Consider approval of a Service Agreement with Municipal Consulting Services LLC, to conduct a compensation/classification study for the organization |                               |            |  |  |  |  |  |  |  |
|                            |   |                               |            |  |  |  |  |  |  |  |
| Current Action X Emergency |   |                               |            |  |  |  |  |  |  |  |
| Fund                       | ls Budgeted: If Yes <u>X</u> Account # Variou   | us Funds No                   | N/A        |  |  |  |  |  |  |  |
|                            | Finance ApprovalMDS   | j                             |            |  |  |  |  |  |  |  |

#### **BACKGROUND INFORMATION**

To adequately recruit and retain a workforce that meets the current and long term needs of the organization a periodic, objective compensation and classification study should be conducted to comprehensively evaluate and analyze existing job descriptions, existing compensation schedules, position classifications and benefit systems. A similar study was last conducted in 2011.

Following input from bargaining group leadership and staff, a Request for Proposal was developed and sent to approximately 10 firms seeking bids. The RFP was also posted on the Michigan Municipal League's web site. A copy of the RFP and a listing of solicited firms was provided to the Board of Trustees on September 27, 2018.

On the day bids were due, November 4, 2018, one bid was received from Municipal Consulting Services LLC. The review team, comprised of department directors and bargaining group leaders reviewed the bid to determine how closely the one bid received met the objectives contained in the RFP. Input was also provided regarding whether the project should be re-bid to solicit more proposals. The consensus of the group was that the submitted proposal met all project objectives and there was concurrence that a recommendation should be made to the Board of Trustees regarding approval of the Service Agreement

#### **SCOPE OF SERVICES**

This study will look at all position classifications including those for elected officials and the various boards that receive a meeting per diem. Municipal Consulting Services will perform the requisite tasks to ensure the following project objectives are met:

- Establish a list of comparable employers and conduct a market survey of wages and benefits
- Develop a comprehensive pay grade structure and pay ranges based on job evaluations and a thorough evaluation of the established labor market
- Determine/recommend fair and equitable pay rates for elected, appointed board members
- Develop methodologies for evaluating current pay status and the impact of modifying current pay levels and moving employees through the pay ranges over time
- Recommend procedures for ongoing system maintenance including pay system administration and compensation system upkeep.

 Provide tools necessary for ongoing job description development and update, position reclassification processes and other pay system procedures

#### **JUSTIFICATION**

Municipal Consulting Services is an experienced consultant having conducted many classification and compensation studies. References checked included the City of Ann Arbor and the State of Michigan's Office of the State Employer. Both spoke very highly of the firm. Conducting the study and implementing the results will enhance the Township's ability to recruit, retain and motivate quality employees.

#### **PROJECT IMPROVEMENTS**

The following Board of Trustees goals are addressed in this review (From Policy 1.0: Global End)

- Community well-being and common good
- Prosperity through economic diversity, cultural diversity, and social diversity
- Safety
- Health
- Natural environment
- Commerce

#### **C**OSTS

The fee for this project is not to exceed \$14,850.00. Funding exists in the FY 2019 recommended General, Sewer and Water Fund budgets and allocated as appropriate.

#### **PROJECT TIME TABLE**

The study should be completed within 90 days of approval to proceed. Please see the attached table for more detailed information regarding the project time line.

#### **RESOLUTION**

Authorization is hereby given to approve the Service Agreement with Municipal Consulting Services LLC, and authorize the Township Manager to sign all requisite documents

| Resolved by            | Seconded by |
|------------------------|-------------|
| Date Signed:           |             |
| Yes:<br>No:<br>Absent: |             |

TABLE A
UNION CHARTER TOWNSHIP
TIMETABLE FOR A CLASSIFICATION AND COMPENSATION STUDY

| Step | Task and Week Completed                                     | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|
| 1    | Meet and Refine Work Plan                                   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 2    | Collect and Review Compensation-Related<br>Documentation    |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 3    | Provide Employee Orientation Forms and Job<br>Questionnaire |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 4    | Interview Employees   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 5    | Develop Job Descriptions                                    |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 6    | Develop Market Comparables in Consultation With the City    |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 7-8  | Develop Survey Instrument and Conduct Survey                |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 9    | Conduct Survey Process and Finalize Results                 |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 10   | Conduct Point Factor Analysis and Develop Pay<br>Grades     |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 11   | Apply Survey Results and Develop Pay Ranges for Each Grade  |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 12   | Analyze Each Position Within the Confines of the New System |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 13   | Develop Pay Progression Options for Implementation          |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 14   | Develop and Submit Final Report                             |   |   |   |   |   |   |   |   |   |   |    |    |    |    |

# MUNICIPAL CONSULTING SERVICES LLC

December 7, 2018

Mr. Mark Stuhldreher Township Manager Charter Township of Union 2010 S Lincoln Mt. Pleasant, MI 48858

Dear Mr. Stuhldreher,

This document, when countersigned, will serve as a formal contract between Union Charter Township and Municipal Consulting Services LLC, for professional services to conduct a classification and compensation study.

The terms of the contract are as follows:

- Municipal Consulting Services LLC's project team will complete all consulting tasks in accordance with the document submitted to Union Charter Township titled: <u>Proposal to Conduct a Compensation/Classification Levels Study dated December 6, 2018.</u>
- Professional fees to complete the study will be \$14,850. This is a not-to-exceed fee based on a maximum of 27 job classifications. Should the count exceed 27 at project completion, the Township would be billed an additional \$550 for each such classification.
- Union Charter Township will also be billed for mileage expense at the prevailing IRS reimbursement rate for travel to/from our Brighton office to the Township Hall and up to two overnight stays in a local hotel. There will be no other expenses charged to the Township.
- The above conditions do not include a final report presentation to the Board (optional Task 15). If this additional service is desired, the cost would be calculated at our standard rate of \$125 per hour for presentation development (2 hours) and travel and presentation time expended. Mileage expense and (possibly) lodging costs would also be charged.
- Municipal Consulting Services LLC agrees to name Union Charter Township as an
  additional insured under its Commercial General Liability coverage policy and Worker's
  Compensation policy, agrees to maintain those coverages in effect during the entire term
  of services performed under this agreement, and agrees to provide Union Charter
  Township with proof of that insurance and a certificate naming Union Charter Township
  as an additional insured at any time during the term of the study.
- Union Charter Township will be billed on a calendar monthly basis for time expended. Union Charter Township will make payment of final balance to Municipal Consulting Services LLC within thirty days of final report submittal.

5269 Daniel Drive ■ Brighton, MI, 48114 ■ Phone: 734.904.4632 ■ FAX: 206.350.0305

- Municipal Consulting Services LLC will begin the engagement in January, 2019.
   Municipal Consulting Services LLC anticipates completing the study within 90 days of the day on which work is begun barring circumstances that are clearly beyond the firm's control.
- Union Charter Township will receive eight bound copies of the final report document and an electronic file of the final report from which additional copies can be printed or source documents can be extracted for future use. Union Charter Township will also receive an electronic file of new job descriptions.

Very truly yours,

If the above conditions are acceptable, an authorized representative of Union Charter Township should complete the appropriate portion below and return a signed copy to me.

Mark W. Nottley
Municipal Consulting Services LLC

This document, when countersigned, will indicate acceptance of these terms and conditions.

For Union Charter Township:

Name and Title:

Signature:

Date:

Por Municipal Consulting Services LLC:

Name and Title: Mark W. Nottley, Principal

Signature:

Date: 12-7-18

# **UNION CHARTER TOWNSHIP**



# PROPOSAL TO CONDUCT A COMPENSATION/CLASSIFICATION LEVELS STUDY

# MUNICIPAL CONSULTING SERVICES LLC

December 6, 2018

Mr. Mark Stuhldreher Township Manager Charter Township of Union 2010 S Lincoln Mt. Pleasant, MI 48858

Dear Mr. Stuhldreher,

We are pleased to submit this proposal to perform a compensation/classification levels study for Union Charter Township. We have performed numerous studies of this type for Michigan's public entities, and we look forward to working with you to develop a pay system that is both internally equitable and externally competitive.

Our proposal, contained in the following pages, is organized as follows:

- Project objectives
- Our approach and work plan
- Our organization and project consultant
- Our qualifications for conducting the study
- Project timing and fees.

We appreciate the opportunity to be of assistance to you. Should you have questions or desire additional information, please do not hesitate to contact me at 734.904.4632.

Very truly yours,

Mark W. Nottley, Principal

Municipal Consulting Services LLC

# UNION CHARTER TOWNSHIP

# PROPOSAL TO CONDUCT A COMPENSATION/CLASSIFICATION LEVELS STUDY

## **Table of Contents**

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# SECTION I PROJECT OBJECTIVES

#### **SECTION I**

#### PROJECT OBJECTIVES

Union Charter Township has expressed an interest in utilizing an experienced compensation consultant in conducting a classification and compensation study encompassing approximately 27 job classifications. In regard to project objectives, it will be our intent to develop a compensation system that will enhance the Township's ability to recruit, retain and motivate quality employees. To accomplish this, we will:

- Develop a solid understanding of the specific duties and responsibilities of each position included in the study.
- Establish a competitive labor market and conduct a market survey of wages and benefits.
- Develop a comprehensive pay grade structure and pay ranges based on job evaluation and a thorough evaluation of the established labor market.
- Determine fair and equitable pay rates for various elected, appointed and part-time jobs employed by the Township as part of a comprehensive benefit survey.
- Develop and include methodologies for evaluating current pay status and the impact of modifying current pay levels and moving employees through the pay ranges over time.
- Recommend procedures for ongoing system maintenance including pay system administration and compensation system upkeep.
- Provide the tools necessary for ongoing job description development and update, position reclassification processes and other pay system procedures.

\* \* \* \* \* \* \* \* \*

*In the following section, we present our approach to conducting the study.* 

# SECTION II OUR APPROACH AND WORK PLAN

#### **SECTION II**

## **OUR APPROACH AND WORK PLAN**

### Our Approach

Our approach for achieving your objectives will incorporate several important overall rationales. Specifically:

- <u>Client-consultant communications will be a paramount consideration</u>. We will work closely with you to assure concurrence on the conduct, and progress of the engagement, as it relates to thoroughness, scope and applicability.
- *Employee participation will be emphasized*, thus assuring that positional duties are clearly understood and opportunity for input is provided. To accomplish this, we will interview a representative of each job title included in the study.
- The labor market survey will be customized, Related to this:
  - We will develop a custom survey instrument that clearly specifies the duties of Union Charter Township's positions.
  - We will define the most appropriate labor market.
  - We will survey both base wages and employee benefits, thus providing a more accurate appraisal of "total compensation".

## Project Work Plan

In developing the classification and compensation system we will structure the project into specific tasks, as follows:

## Task 1: Meet With the Township and Refine Work Plan

It will be our intention to work closely with the Township to develop the classification and compensation system. Related, as a first step in the study process, we will meet with the Township Manager to:

- Further define, and logistically plan, our approach and work schedule
- Determine an approach for ongoing feedback.

### Task 2: Collect and Review Compensation-Related Documentation

Additionally, at this time we will also collect and review relevant compensation information, including existing job descriptions, benefits data, compensation-related personnel policies and all other information that will provide us with an understanding of classification and compensation issues.

# Task 3: Develop and Provide Employee Orientation Forms and Employee Questionnaire for Completion

At this time, we will also develop project-related materials for dissemination to employees. This information will be focused on the following:

- A written narrative outline that will orient employees to the project work plan and objectives.
- A job analysis questionnaire document that will be completed by each employee regarding their specific job duties, reporting relationships and other aspects of their job pertaining to compensation.

# Task 4: Review Submitted Questionnaires and Conduct Individual Employee Interviews

The completed job questionnaires, in conjunction with your existing job descriptions, will provide our consultant with a good overview of job duties and reporting relationships. However, we do not feel that the questionnaire is sufficient for fully understanding the function of the position within the larger organization. Consequently, we consider it important that additional information be gathered through a subsequent personal interview Therefore, after reviewing the completed questionnaire, we will schedule employee interviews with at minimum, a representative from each job classification included in the study. The interviews will focus on:

- Obtaining a broader definition of duties and responsibilities for purposes of point factoring and determining relative grade positioning.
- Clearly defining key duties to be used to compare the position to the labor market.

To assure the accuracy of employee input, the interviews will be scheduled in an inverse organizational ladder, with more senior personnel providing a "reality check" within the interview chain.

## Task 5: Create New Job Descriptions

Having gained a full understanding of any changes to duties or reporting relationships, we will make any required changes to job duties and required knowledge, skills and abilities and FMLA status. We will return draft job descriptions to you for review prior to finalization. Any suggested modifications will be reviewed and, as warranted, incorporated in the final job descriptions.

### Task 6: Develop List of Market Comparables in Consultation with the Township

To establish compensation parameters for the Township's labor force, we must first define the labor market. Ideally, the defined market will be comprised of a mix of similar townships and city governments.

In Task 5, we will work with you to define a representative labor market. To accomplish this, we will:

- Present the Township with a listing of potential comparable public sector employers. We will develop and present profile data on each entity to support this process – comprised of a mix of financial and demographic data.
- With input from you, we will also identify those positions that are amenable to private sector labor market comparisons. If these supplemental wage comparisons are desired, we have Michigan-based, prepared survey sources from which data can be extracted.

## Task 7: Develop Survey Instrument for Wage Comparisons

Having completed Task 6, we will develop a survey instrument to elicit feedback regarding each position. This will be a "custom survey" that briefly describes each position. In addition to salary, we will survey other relevant compensation data, such as: Key duties that differ from the Township's positional duties

## Task 8: Develop Survey Instrument for Other Employee Benefits and Per Diem

We will also survey other employee benefits including:

- Off-time provisions, including sick, personal, vacation, holiday and other.
- Sick-time bank policies, accrual limits and payout provisions.
- Health care coverage including PA 152 compliance, employee cost sharing requirements, prescription drug co-pay levels, payment-in-lieu of insurance options and other health care issues.

- Disability coverages including short-term disability, all purpose day programs, long-term disability as well as life insurance levels.
- Retirement benefits including defined benefit (DB) or defined contribution (DC) retirement program usage. As appropriate, DB employee contribution, final average multiplier and program type (and/or) employer DC contribution and required match, plus any supplemental employer-paid contributions.
- Employer-paid retiree health care provision including percentage paid, spousal coverage, Medicare supplemental provision and/or any Retirement Savings Account benefits.
- Work hours, work week and related conditions.
- Wages and/or per diem for appointed and temporary positions such as Board of Review, Planning Commission, Zoning Board of Appeals, election workers and others
- Specific benefits provided to elected officials.

In our experience, the broad-based employee benefits survey that we are proposing will provide the Township with a strong indication of total compensation, and target specific areas where the benefit package may be high or low. The data will be arrayed in easy to read schedules accompanied by a narrative presentation. We will summarize our suggestions on issues or areas where the Township should focus its efforts and, in turn, help to determine the most appropriate level for base wages, within the larger context of total compensation. It should be noted, that this is not a "costing" exercise. Rather, it is presented as an overview of benefits that may help the Township focus on areas where discrepancies are apparent.

## Task 9: Conduct Survey Process and Finalize Results

Having developed the survey instrument, we will mail the survey, and tabulate the incoming results. Follow-up calls will be made to clarify particular points, and supplementary surveys will be developed for any positions that are not adequately represented in our survey results.

## Task 10: Develop Pay Grades

Point-factoring is a process in which each position is point-ranked relative to all other positions in the organization or group. Ideally, point-factoring is considered as a means of establishing internal equity, and in turn, pay grade placement.

In Task 10, we will perform a point-factor analysis encompassing all positions included in the study. In this process, each position will be ranked in relation to ten factors that

comprise our municipal job evaluation plan. The results will be used to develop a grade structure, and establish grade placement for each individual position.

## Task 11: Apply Survey Results and Develop Pay Ranges for Each Pay Grade

In Task 11, we will use the results of the survey process to develop a pay range for each applicable pay grade. The result will be a comprehensive pay grade structure that includes all of the non-elected, studied positions.

## Task 12: Analyze Each Position within the Confines of the New Pay Grade Structure

We will then proceed to evaluate the wage levels of each position relative to the newly established pay ranges. We will first determine any "red circled" positions that are paid at a level higher than the recommended range maximum and any "green circled" positions that are below the range minimum. All positions will be evaluated using a compa-ratio analysis to illustrate their specific positions within their respective ranges.

## Task 13: Develop Pay Progression Options

There are various methods for implementing a pay system. Many clients prefer a multiyear methodology for advancing employees through the pay range. This may depend on performance evaluation results or be more structured (such as a step system with progressive pay increases linked to performance evaluation). Related to this, we will also:

- Revisit and discuss the Township's current compensation adjustment process with Township representatives and review bargaining unit requirements.
- Introduce several examples of pay progression systems that are currently used in the public sector.
- Provide cost data to illustrate the impact of a preferred approach and adjustments based on the study results.

## Task 14: Develop Final Report Document

At the conclusion of Task 13, we will develop a comprehensive final report document. This will include:

- New job descriptions for the 27 studied positions.
- Written summation of all project methodologies.

- All schedules and summary results developed in Tasks 1-13.
- The recommended pay grade structure including all classifications.
- Identification of any positions that fall below or above the range parameters specified for their respective classifications.
- Pay progression options and analysis intended to facilitate future negotiation and implementation of the study's results.
- Specification of annual procedures required to update the system for ongoing use.

## Task 15: Present Final Report to the Township Board (OPTIONAL)

At the conclusion of the study we will orally present the study's findings to the Township Board.

\* \* \* \* \* \* \* \* \*

In the following section, we discuss our organization and project team

## SECTION III OUR ORGANIZATION AND PROJECT TEAM

## **SECTION III**

## **OUR ORGANIZATION AND PROJECT TEAM**

Municipal Consulting Services LLC is a management consulting firm incorporated in and licensed by the State of Michigan. The firm was established to provide human resources and operational-based consulting to public sector clients, including cities, townships, counties, school districts, institutions of higher education and other not-for-profit organizations. With more than 50 years of combined experience with Michigan's public sector and the completion of hundreds of management studies, we are able to provide our clients with a vast array of products, covering a broad spectrum of organizational and human resources consulting services.

This project, for Union Charter Township, will be conducted by Mark Nottley, Principal for Municipal Consulting Services LLC. Mr. Nottley has performed over 100 compensation and human resource-related projects for public sector clients. Clients have included cities, townships, not-for-profits, school districts, county governments and other public sector entities. Mr. Nottley also conducted the 2010 classification and compensation study for Union Charter Township.

Mr. Nottley is certified as a Senior Professional in Human Resources by the Society for Human Resources Management (SHRM) and holds a Master degree in Public Administration from Wayne State University. His biography is included in Appendix A and a listing of client entities is included in the following section.

\* \* \* \* \* \* \* \* \*

A résumé for the project consultants is included in Appendix A. In the following section we discuss our specific experience.

# SECTION IV OUR QUALIFICATIONS FOR CONDUCTING THE STUDY

## S SECTION IV

## OUR QUALIFICATIONS FOR CONDUCTING THE STUDY

As noted, our proposed project team has conducted numerous classification and compensation studies of public entities including a 2010 classification and compensation study for Union Charter Township. We have listed below a number of recent project references, followed by a more complete listing of experience. We will be pleased to provide client references for any of these engagements upon request.

## RECENT REFERENCES FOR MARK NOTTLEY

Client: Delhi Township (2017)

Project: Classification and Compensation Study

Contact: Ms. Wendy Thielen, Assistant Township Manager

Phone: 517.694.2137

Client: Brighton Township (2017)

Project: Classification and Compensation Study Contact: Mr. Brian Vick, Township Manager

Phone: 810.494.0710

Client: Park Township (2014 and pending project)
Project: Classification and Compensation Study

Contact: Mr. Jerry Hunsburger, Supervisor

Phone: 616-738-4232

Client: DeWitt Charter Township (2014)

Project: Classification and Compensation Study
Contact: Mr. Rod Taylor, Township Manager

Phone: 517.668.0270

Client: City of Ludington (2018)

Project: Classification and Compensation System Contact: Mr. Steve Brock, Interim City Manager

Phone: 231.845.6237

Client: Village of Beverly Hills (2018)

Project: Classification and Compensation System

Contact: Mr. Chris Wilson, City Manager

Phone: 248.593.3509

Client: City of Ann Arbor (2018)

Project: Classification and Compensation System

Contact: Ms. Ashley Walicki, Human Resources Manager

Phone: 734.794.6130

Client: City of Grand Blanc (2018)

Project: Classification and Compensation System
Contact: Ms. Wendy Jean-Buhrer, City Manager

Phone: 810.694.1118

Client: State of Michigan (2018)

Project: 2018 State-wide Survey of Wages and Benefits for Union Employees

Contact: Ms. Jamie Abednego, Office of the State Employer

Phone: 517.335.2579

Client: City of Monroe (2015)

Project: Classification and Compensation System

Contact: Ms. Peggy Howard, Director of Human Resources

Phone: 734.384.9173

Client: City of Big Rapids (2015)

Project: Classification and Compensation System

Contact: Mr. Mark Gifford, City Manager

Phone: 231.592.4007

On the following pages we provide a more complete listing of prior experience. We will be pleased to provide additional references at your request.

## PAST EXPERIENCE IN CONDUCTING CLASSIFICATION AND COMPENSATION STUDIES (NOTTLEY & RYE - PARTIAL LIST)

Alger-Marquette Community Action Board

Alpena Community College

Antrim County Barry County

**Barry County Road Commission** 

Bay County

Bay County Water & Sewer

**Bloomfield Charter Township** 

**Branch County** 

Calhoun County

Capital Area Negotiators Association

[36 school districts]

Cass County
City of Albion

City of Allen Union Charter

City of Alpena

City of Bad Axe

City of Berkley

City of Birmingham

City of Charlotte

City of Clio

City of Crystal Falls

City of Durand

City of East Lansing

City of Ecorse

City of Fenton

City of Flint

City of Fremont

City of Gaylord

City of Grand Haven

City of Grandville

City of Harrison

City of Hazel Union Charter Library

City of Huntington Woods

City of Jackson

City of Kentwood

City of Lapeer

**Eaton County** 

Alpena County

**Arenac County** 

**Barry County Commission on Aging** 

Barry-Eaton Health Department

**Bay County Road Commission** 

**Benzie County** 

**Bloomfield Hills Schools** 

**Brighton District Library** 

Calhoun County Probate Court

Capital Region Airport Authority

Chippewa County

City of Eaton

City of Alma

City of Auburn Hills

City of Benton Harbor

City of Big Rapids

City of Brighton

City of Cheboygan

City of Corunna

City of Dowagiac

City of East Jordan

City of Eastpointe

City of Fennville

City of Ferndale

City of Frankenmuth

City of Galesburg

City of Grand Blanc

City of Grand Ledge

City of Harper Woods

City of Harper Woods

City of Hazel Union Charter

City of Hudsonville

City of Ironwood

City of Keego Harbor

City of Lansing

City of Lathrup Village

City of Lincoln Union Charter

City of Madison Heights

City of Marlette
City of Menominee

City of Milan
City of Montague
City of Muskegon
City of Niles

City of Norton Shores

City of Owosso City of Plainwell City of Potterville City of Riverview City of Rogers City

City of Rogers City City of Roseville City of Saline City of Springfield

City of St. Joseph

City of Sturgis City of Taylor

City of Three Rivers
City of Warren

City of West Branch City of Wyoming City of Zeeland

Clinton County

Community Action Agency of Jackson

Copper Country Mental Health Services

Delta Township

**DeWitt Public Schools** 

**Eaton County** 

**Emmett Charter Township** 

Grand Rapids Community College

Grand Valley Metro Council

Gratiot County Community Mental Health

**Ingham County** 

Ingham County Road Commission
Ionia County Road Commission

**Jackson County** 

City of Lowell

City of Manistee

City of Mason

City of Midland

City of Monroe

City of Mt. Morris City of New Haven

City of North Muskegon

City of Oak Union Charter

City of Perry

City of Portland

City of River Rouge

City of Rochester Hills

City of Romulus

City of Royal Oak City of Southgate

City of St. Clair Shores

City of St. Louis

City of Swartz Creek

City of Tecumseh City of Traverse City

City of Wayland

City of Woodhaven City of Ypsilanti

Clare-Gladwin Probate Court

Clinton-Eaton-Ingham Community Mental

Health

Community Action Agency of South

Central MI

Delhi Township

**Detroit Public Schools** 

District Health Department No. 2

**Eighth District Court** 

**Grand Haven Charter Township** 

**Grand Traverse County** 

**Gratiot County** 

Holt Public Schools

Ingham County Medical Care Facility

Ionia County Community Mental Health

Isabella County

Kalamazoo County Road Commission

Kent County
Lake County

Lansing Board of Water & Light

Lansing Township Leelanau County Mackinac County Manistee County Marquette County Mecosta County

Michigan Catastrophic Claims Association

Michigan Sheriffs Association

Midland County Central Dispatch Authority

Monroe County

Monroe County Community Mental Health

Montcalm County

Municipal Employers' Retirement System North Central Community Mental Health

Oakland County Osceola County Otsego County

Oxford Charter Township

Pittsfield Charter Township

Region VII Area Agency on Aging

Saginaw County

**Shiawassee County** 

Southeastern Berrien County Landfill

Authority

Southfield Township

St. Joseph County

State of Michigan-Department of State Police

State of Michigan-Legislative Council

State of Michigan-Senate Fiscal Agency

State of Michigan-Supreme Court

Union Township Village of Almont **Kent County Road Commission** 

Lake Township

**Lansing Housing Commission** 

Lapeer County
Livingston County
Macomb County

Manistee County Library

Marquette County Health Department

Meridian Charter Township

Michigan Municipal Risk Management

Association Midland County

Mid-South Substance Abuse Commission Monroe County Community College Monroe County Opportunity Program

Montmorency County Newaygo County

Oakland Community College Orion Charter Township Oscoda Charter Township

Ottawa County Pathways

[formerly Alger-Marquette CMH]

Redford Township

Saginaw Charter Township Shelby Charter Township

Shiawassee County Community Mental

Health

Southeastern Oakland County Water

Authority

St. Joseph Commission on Aging State of Michigan-Department of Civil

Service

State of Michigan-Department of

**Transportation** 

State of Michigan-Office of the State

**Employer** 

State of Michigan-State Senate

Tuscola County
Van Buren County
Village of Beverly Hills

Village of Bingham Farms

Village of Dexter

Village of Franklin

Village of Milford

Washtenaw County

Waterford Charter Township

White Lake Charter Township

Village of Chelsea

Village of Fowlerville

Village of Grosse Pointe Shores

Village of Vicksburg

Washtenaw County Road Commission

West Bloomfield Charter Township

\* \* \* \* \* \* \* \* \*

Additional references will be provided on request. In the next section we discuss project timing and fees.

## SECTION V PROJECT TIMING AND FEES

## **SECTION V**

## PROJECT TIMING AND FEES

## **Project Timing:**

We will commence work on the project immediately upon receiving notice to proceed. We anticipate completing the project within 60-90 days of the day we begin work, depending on the timeliness of survey completion by the selected market comparables. A timeline for a 90 day maximum project duration is presented in Table A on the following page.

## **Professional Fees**

You have requested a breakdown of professional fees by task. It is our practice to estimate professional fees by the number of classifications to be studied. Based on 27 job classifications, professional fees to complete the study would be \$14,850. This is a not-to-exceed fee based on a maximum of 27 job classifications. Should the count exceed 27 at project completion, the Township would be billed an additional \$550 for each such classification.

## **Project Expenses:**

Project expenses will be limited to mileage expense at the prevailing IRS reimbursement rate for travel to/from our Brighton office to the Township Hall and up to two overnight stays in a local hotel. There will be no other expenses charged to the Township.

## Additional Fees That Could be Incurred:

If the Township desires a final report presentation to the Board (optional Task 15) the cost would be calculated at our standard rate of \$125 per hour for presentation development (2 hours) and travel and presentation time expended. Mileage expense and (possibly) lodging costs would also be charged.

## **Other Conditions:**

This proposal will remain effective for 90 days from the date of submittal.

Union Charter Township will be billed on a calendar monthly basis for work completed in the previous period. All invoices will be due within thirty days of submittal.

## **Project Deliverables:**

Union Charter Township will receive eight bound copies of the final report document and an electronic file of the final report from which additional copies can be printed or source data can be extracted for future use. The Township will also receive all new job descriptions in electronic form.

| Step | Task and Week Completed                                     | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|
| 1    | Meet and Refine Work Plan                                   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 2    | Collect and Review Compensation-Related Documentation       |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 3    | Provide Employee Orientation Forms and Job<br>Questionnaire |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 4    | Interview Employees   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 5    | Develop Job Descriptions                                    |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 6    | Develop Market Comparables in Consultation With the City    |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 7-8  | Develop Survey Instrument and Conduct Survey                |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 9    | Conduct Survey Process and Finalize Results                 |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 10   | Conduct Point Factor Analysis and Develop Pay<br>Grades     |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 11   | Apply Survey Results and Develop Pay Ranges for Each Grade  |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 12   | Analyze Each Position Within the Confines of the New System |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 13   | Develop Pay Progression Options for Implementation          |   |   |   |   |   |   |   |   |   |   |    |    |    |    |
| 14   | Develop and Submit Final Report                             |   |   |   |   |   |   |   |   |   |   |    |    |    |    |

## APPENDIX A PROJECT CONSULTANT RÉSUMÉ

## MARK W. NOTTLEY

## **PRESENT POSITION**:

Principal, Municipal Consulting Services LLC

## AREAS OF CONSULTING EXPERTISE:

**Personnel Issues, Compensation and Employee Benefits Evaluation** - Conducted classification and compensation studies and employee benefit analyses for municipalities and other public entities to determine appropriate salary, retirement and benefit levels. Developed personnel policies, manuals and performance evaluation systems as components of comprehensive personnel systems.

**Organizational and Operational Analysis** - Conducted operations analyses for most areas of government service provision including police and fire services, vehicle and building maintenance, community development, public works, recreation, transportation and health and human services. In this capacity, identified specific opportunities for improved performance and increased operational cost-effectiveness.

**Financial Models** - Prepared comprehensive spreadsheet-based financial models for a number of municipalities, estimating future years' conditions for each of the various revenue and expenditure sources and categories. Following development of the models, frequently worked with the particular municipality in defining long-range fiscal strategies.

**Executive Search Services** – Conducted or oversaw the conduct of more than 100 executive searches focusing on City and Village Managers, Department Heads and various other municipal professional classifications.

**Tax Policies** - Reviewed tax policies for a number of local governments, ranging from the analyses of specific millages and service charges to comprehensive city-wide evaluations of user fees. Recommendations resulting from these reviews have resulted in more equitable tax assignment and increased revenue generation through more competitive fee structuring.

**Privatization** - Assessed privatization options for a number of local governments including the potential cost-saving and/or service improvement associated with sole source and competitive private contracting and combination public/private service provision. Areas of review have included golf course operation, turf mowing, forestry services, landfill operation, vehicle maintenance, emergency medical services, transportation, sanitation, water and wastewater operations, and the use of auxiliary paid-on-call firefighters.

**Productivity Improvement** - Performed ongoing research related to operational performance and productivity improvement. Conducted several major productivity studies including an eight-city comparative analysis of police and fire services effectiveness in the Detroit Metropolitan Area.

**Municipal Improvement and Growth Strategies** - Assisted numerous municipal clients in defining strategies for urban development and infrastructure upgrade as well as strategies for maintaining existing municipal and community assets.

**Market Analysis** - Prepared and assisted in the preparation of market analyses/feasibility studies designed to facilitate future planning and development, including downtown office/commercial development, reuse of historic structures, housing development, and the construction of a major marina/hotel complex.

## PRIOR ORGANIZATIONAL AFFILIATIONS:

## Rehmann, Public Accountants and Management Consultants

Principal and Director of Public Sector Consulting Services with responsibility for managing or conducting consulting projects focusing on financial analysis, operational performance, future planning, human resource issues and other areas of relevance to municipal management.

## Michigan Municipal League

Founder and Director of the League's Municipal Consulting Services Division with responsibility for managing and performing a full range of management consulting projects, focusing on municipal operations and finance, and human resources management.

## Plante & Moran, Public Accountants and Management Consultants

Manager in local government consulting practice with responsibility for managing or conducting consulting projects focusing on financial analysis, operational performance, future planning, human resource issues and other areas of relevance to municipal management.

## **Coopers & Lybrand, Public Accountants and Management Consultants (now Pricewaterhouse Coopers)**

Senior consultant in the firm's national practice for local government consulting specializing in financial and operational consulting and municipal productivity assessment and improvement.

## **EDUCATION**:

Wayne State University - Master of Public Administration (Summa cum Laude)

Wayne State University - Bachelor of Arts (with distinction)

Certification as a Senior Professional in Human Resources

## **PROFESSIONAL AFFILIATIONS:**

International Personnel Management Association
Society for Human Resources Management
International City/County Management Association
Government Finance Officers Association
American Public Works Association
Pi Alpha Alpha, National Honor Society for Public Administration



## **REQUEST FOR TOWNSHIP BOARD ACTION**

To: Board of Trustees

PATE: December 7, 2018

FROM: Mark Stuhldreher, Township Manager

DATE FOR BOARD CONSIDERATION: 12/19/18

ACTION REQUESTED: Board adoption of the FY 2019 Appropriations Resolution for the following funds:
General, Fire, Special Assessment, East DDA, West DDA, 2% Grant, Sewer and Water and adoption of the 2019 fee schedule

| Current Action <u>X</u>          | Emergency |    |
|----------------------------------|-----------|----|
| Funds Budgeted: If Yes Account # | No N/A    | ,X |
| Finance Approval                 | S         |    |

## **BACKGROUND INFORMATION**

The Uniform Budget Act and PA 359 of 1947 require that the budget for the next fiscal year be adopted no later December 31, 2018 for the following fiscal year. The Township has properly posted and held a public hearing for the budget. This final recommended budget is as described in the attached.

## **SCOPE OF SERVICES**

Adoption of the FY 2019 budget(s) as per the attached

## **JUSTIFICATION**

Budget adoption is required under the Uniform Budget Act and PA 359 of 1947

## **PROJECT IMPROVEMENTS**

The following Board of Trustees goals are addressed with the adoption of these budgets (From Policy 1.0: Global End)

- Community well-being and common good
- Prosperity through economic diversity, cultural diversity, and social diversity
- Safety
- Health
- Natural environment
- Commerce

## **C**OSTS

Not applicable

## **PROJECT TIME TABLE**

January 1, 2019 - December 31, 2019

## RESOLUTION

See attached Resolution

TOTAL ESTIMATED REVENUES

## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

User: MARK
DB: Union
Fund: 101 GENERAL FUND

Calculations as of 11/30/2018

2017 2018 2018 2019 GL NUMBER 2018 2019 RECOMMENDED AND ACTIVITY AMENDED ACTIVITY PROJECTED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET ESTIMATED REVENUES Dept 000 - NONE 101-000-402.000 CURRENT PROPERTY TAX 300,304 297,805 297,944 297,805 300,000 300,000 (6,347)(5,000)(5,000)(5,000)101-000-402.001 PROPERTY TAX REFUNDS-MTT (5,000)(161)101-000-402.002 PILOT TAX 2,083 3,000 1,072 3,000 3,000 3,000 101-000-420.000 DELO PERSONAL PROPERTY TAXES 1,473 1,200 204 1,200 1,200 1,200 MOBILE HOME PARK TAX 1,797 101-000-425.000 2,398 2,400 2,400 2,500 2,500 INTEREST ON TAXES 227 100 53 100 101-000-445.000 101-000-446.000 3% OR 4% PENALTY ON TAX 5,692 6,600 6.582 6,600 6,500 6,500 101-000-447.000 ADMIN FEE-PROPERTY TAX 150,398 148,000 148,929 148,000 145,000 145,000 101-000-447.001 ADMIN FEES-REFUNDS MTT BOR (3,206)(4.000)(82) (4.000)(4,000) (4.000)7,770 7,700 7,735 7,700 101-000-447.050 ADMIN FEE-STATE EDUC TAX(SET) 7,700 7,700 101-000-447.100 ADMIN FEE-PRIOR YEARS 312 100 45 100 CABLE FRANCHISE FEES 132,360 101-000-475.000 130,000 100,761 130,000 130,000 130,000 101-000-476.000 BUILDING PERMITS 47,719 50,000 51,598 50,000 50,000 50,000 101-000-477.000 RENTAL INSPECTION FEES 80,569 80,000 79,584 80,000 80,000 80,000 101-000-478.000 DOG LICENSE REVENUE 2 3 101-000-479.000 ZONING PERMITS 10,395 14,000 14,625 14,000 12,000 12,000 101-000-539.000 STATE GRANTS 54,302 101-000-573.000 STATE AID REVENUE-LCSA 6,900 6,932 6,900 7,000 7,000 1,108,746 101-000-574.000 STATE REVENUE SHARING 1,100,000 746,653 1,100,000 1,100,000 1,100,000 101-000-574.100 LIOUOR STATE REVENUE SHARING 11,271 11,500 11,855 11,500 11,500 11,500 7,538 7,500 7,520 7,500 7,500 7.500 101-000-574.200 METRO ACT REVENUE SHARING-LCSA 125 101-000-609.000 CONSTR PLAN REVIEW FEES 2,300 2,628 2,300 2,000 2,000 500 101-000-613.000 APPLICATION FEES 500 500 500 500 500 101-000-626.000 COPIES 24 22 101-000-628.000 LAND DIVISIONS 700 2,000 1,900 2,000 1,500 1,500 WEED ABATEMENT SERVICES 235 500 304 500 500 500 101-000-630.000 101-000-655.000 FINES & FORFEITURES 617 1,000 632 1,000 1,000 1,000 101-000-665.000 INTEREST EARNED 43,639 75,000 67,288 75,000 60,000 60,000 101-000-667.000 RENT - JAMESON HALL 7,750 7.000 6.810 7,000 7,000 7,000 1,500 101-000-667.100 RENT - McDONALD PARK PAVILION 1,680 1,500 1,540 1,500 1,500 RENT - JAMESON PAVILION 500 500 101-000-667.200 300 400 500 500 101-000-667.300 LEASES 900 900 900 900 900 900 OTHER REVENUE 29.923 10,000 6.754 10,000 15,000 15,000 101-000-671.000 101-000-672.400 REVENUE-STREET LIGHTS SPEC ASSESS 17,464 15,000 4,629 15,000 15,000 15,000 500 500 500 500 101-000-673.000 GAIN/LOSS ON SALE (DISPOSAL) OF ASSI 2,017,863 1,974,505 1,577,956 1,974,505 1,960,800 1,960,800 Totals for dept 000 - NONE

1,974,505

1,577,956

1,974,505

1,960,800

2,017,863

1,960,800

Page:

1/15

BEGINNING FUND BALANCE

ENDING FUND BALANCE

## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

User: MARK
DB: Union
Fund: 101 GENERAL FUND

Calculations as of 11/30/2018

GL NUMBER 2017 2018 2019 2019 2018 2018 AND ACTIVITY AMENDED ACTIVITY PROJECTED RECOMMENDED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET APPROPRIATIONS 101 TRUSTEES 46,212 67,423 50,591 67,423 67,328 67,328 171 SUPERVISOR 16,516 20,422 14,925 20,422 20,172 20,172 172 96,003 110,139 84,992 104,385 104,385 TWP MANAGER 110,139 191 ACCOUNTING/GEN ADMIN 134,730 153,438 133,687 153,438 182,236 182,236 215 CLERK 29,487 38,986 30,595 38,986 36,068 36,068 228 INFORMATION TECHNOLOGY 20,218 39,414 51,000 52,500 51,000 52,500 253 28,972 31,781 28,475 31,781 34,185 34,185 TREASURER 257 ASSESSOR 202,794 220,945 182,491 220,945 222,247 222,247 21,721 21,973 21,721 6,100 262 ELECTIONS 6,100 265 TWP HALL & GROUNDS 62,704 68,450 47,386 68,450 52,550 52,550 60,000 80,000 266 LEGAL/ATTORNEY 88,452 33,588 60,000 80,000 371 BUILDING 252,555 264,085 235,484 264,085 267,463 267,463 441 PUBLIC WORKS 339,017 246,500 180,475 246,500 674,000 674,000 701 PLANNING 114,513 209,912 101,495 209,912 242,445 242,445 751 PARKS & RECREATION 112,311 155,936 118,654 155,936 190,197 190,197 901 4,353 9,026 10,000 CAPITAL OUTLAY 10,000 910 DEBT SERVICE-LEASES 13,290 13,300 12,182 13,300 13,293 13,293 1,562,127 1,744,038 1,325,433 1,744,038 2,245,169 2,245,169 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - FUND 101 455,736 230,467 252,523 230,467 (284, 369)(284, 369)

3,570,226

3,800,693

3,570,226

3,822,749

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3,516,324

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3,516,324

TOTAL ESTIMATED REVENUES

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### BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 206 FIRE FUND

713,832

Calculations as of 11/30/2018 GL NUMBER 2017 2018 2018 2018 2019 2019 ACTIVITY AND AMENDED ACTIVITY PROJECTED RECOMMENDED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET ESTIMATED REVENUES Dept 000 - NONE 206-000-402.000 CURRENT REAL PROPERTY TAX 600,341 595,619 595,619 595,619 600,000 600,000 206-000-402.001 (10,000)PROPERTY TAX REFUNDS-MTT (12,693)(10,000)(322)(10,000)(10,000)206-000-402.002 PILOT TAX 4,165 6,200 2,144 6,200 6,200 6,200 206-000-420.000 DELQ PERSONAL PROPERTY TAXES 2,981 1,000 415 1,000 500 500 206-000-445.000 INTEREST ON TAXES 362 350 109 350 350 350 206-000-543.000 STATE GRANT-PUBLIC SAFETY 5,441 5,500 6,076 5,500 5,500 5,500 206-000-573.000 STATE AID REVENUE-LCSA 13,863 13,863 13,863 10,000 10,000 206-000-600.200 64,000 70,000 70,000 FIRE PROTECTION - EDDA 61,665 64,013 64,000 206-000-600.300 39,506 45,600 45,642 45,600 50,000 50,000 FIRE PROTECTION - WDDA 206-000-665.000 INTEREST EARNED 12,064 18,000 18,148 18,000 7,000 7,000 206-000-673.000 GAIN/LOSS ON SALE (DISPOSAL) OF ASSE 30,000 30,000 713,832 740,132 745,707 740,132 769,550 769,550 Totals for dept 000 - NONE

740,132

745,707

740,132

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BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 206 FIRE FUND

Calculations as of 11/30/2018

GL NUMBER 2017 2018 2018 2018 2019 2019 AND ACTIVITY ACTIVITY RECOMMENDED AMENDED PROJECTED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET APPROPRIATIONS 699,000 699,000 699,000 813,850 813,850 336 FIRE DEPARTMENT 684,000 901 CAPITAL OUTLAY 478,000 478,000 TOTAL APPROPRIATIONS 684,000 699,000 699,000 699,000 1,291,850 1,291,850 NET OF REVENUES/APPROPRIATIONS - FUND 206 29,832 41,132 46,707 41,132 (522,300)(522,300)BEGINNING FUND BALANCE 1,095,750 1,125,582 1,125,582 1,125,582 1,166,714 1,166,714 644,414 644,414 ENDING FUND BALANCE 1,125,582 1,166,714 1,172,289 1,166,714

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## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

User: MARK Fund: 245 SPECIAL ASSESSMENTS FUND DB: Union

Calculations as of 11/30/2018

GL NUMBER 2017 2018 2018 2018 2019 2019 AND ACTIVITY AMENDED ACTIVITY PROJECTED RECOMMENDED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET ESTIMATED REVENUES Dept 000 - NONE 245-000-665.000 INTEREST EARNED 818 2,000 1,912 2,000 1,000 1,000 245-000-672.102 8,278 7,000 4,966 7,000 7,000 7,000 REVENUE-CORVALLIS SPEC ASSESS 245-000-672.103 REVENUE-MEADOWBROOK SPEC ASSESS 4,644 3,500 1,035 3,500 3,500 3,500 245-000-672.104 REVENUE-STONERIDGE SPEC ASSESS 4,330 3,800 3,800 3,800 3,800 245-000-672.105 313 1,600 REVENUE-COMMON MEADOW/STONE SPEC A 1,944 1,600 1,600 1,600 245-000-672.106 5,951 5,500 2,834 5,500 5,500 5,500 REVENUE-MCDONALD DRIVE SPEC ASSESS 245-000-672.107 REVENUE-GREEN ACRES SPEC ASSESS 3,922 3,700 1,023 3,700 3,700 3,700 245-000-672.108 1,274 6,000 REVENUE-THE OAKS SPEC ASSESS 7,133 6,000 6,000 6,000 245-000-672.109 7,000 3,178 7,000 7,000 7,000 REVENUE-BLGRAS/ISB SIDEWALK 7,508 44,528 40,100 16,535 40,100 39,100 39,100 Totals for dept 000 - NONE 44,528 40,100 16,535 40,100 39,100 39,100 TOTAL ESTIMATED REVENUES NET OF REVENUES/APPROPRIATIONS - FUND 245 44,528 40,100 16,535 40,100 39,100 39,100 BEGINNING FUND BALANCE 108,670 153,198 153,198 153,198 193,298 193,298 169,733 232,398 232,398 ENDING FUND BALANCE 153,198 193,298 193,298

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BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 248 EDDA OPERATING

Calculations as of 11/30/2018

GL NUMBER 2017 2018 2018 2018 2019 2019 AND ACTIVITY AMENDED ACTIVITY PROJECTED RECOMMENDED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET ESTIMATED REVENUES Dept 000 - NONE 248-000-402.000 CURRENT PROPERTY TAX 441,993 395,404 395,404 395,404 400,000 400,000 248-000-402.001 (4,000)PROPERTY TAX REFUNDS-BOR MTT (4,000)(4,000)(4,000)248-000-402.100 PRIOR YEARS PROPERTY TAXES (250)(250)(250)(250)248-000-420.000 DELQ PERSONAL PROPERTY CAPT 1,861 1,000 5 1,000 1,000 1,000 248-000-445.000 1,029 500 320 500 500 500 INTEREST ON TAXES 248-000-573.000 STATE AID REVENUE-LCSA 55,909 50,000 55,480 50,000 30,000 30,000 248-000-665.000 INTEREST EARNED 7,333 15,000 15,895 15,000 10,000 10,000 248-000-671.000 OTHER REVENUE 100 100 68 11,100 11,356 11,100 508,193 468,754 478,460 468,754 437,350 437,350 Totals for dept 000 - NONE 508,193 468,754 478,460 468,754 437,350 437,350 TOTAL ESTIMATED REVENUES

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BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 248 EDDA OPERATING

User: MARK DB: Union

Calculations as of 11/30/2018

| GL NUMBER<br>AND<br>DEPARTMENT            | DESCRIPTION          | 2017<br>ACTIVITY | 2018<br>AMENDED<br>BUDGET | 2018<br>ACTIVITY<br>THRU 11/30/18 | 2018<br>PROJECTED<br>ACTIVITY | 2019<br>RECOMMENDED<br>BUDGET | 2019<br>APPROVED<br>BUDGET |
|---|----------------------|------------------|---------------------------|-----------------------------------|-------------------------------|-------------------------------|----------------------------|
| APPROPRIATIONS                            |                      |                  |                           |                                   |                               |                               |                            |
| 000                                       | NONE                 | 104,836          | 273 <b>,</b> 520          | 97,224                            | 163,520                       | 216,420                       | 216,420                    |
| 336                                       | FIRE DEPARTMENT      | 61,665           | 64,000                    | 64,013                            | 64,000                        | 64,000                        | 64,000                     |
| 728                                       | ECONOMIC DEVELOPMENT |                  | 510,000                   | 149,884                           | 349,000                       | 160,260                       | 160,260                    |
| TOTAL APPROPRIA                           | ATIONS               | 166,501          | 847,520                   | 311,121                           | 576,520                       | 440,680                       | 440,680                    |
| NET OF REVENUES/APPROPRIATIONS - FUND 248 |                      | 341,692          | (378,766)                 | 167,339                           | (107,766)                     | (3,330)                       | (3,330)                    |
| BEGINN                                    | ING FUND BALANCE     | 760,825          | 1,102,517                 | 1,102,517                         | 1,102,517                     | 994,751                       | 994,751                    |
| ENDING                                    | FUND BALANCE         | 1,102,517        | 723,751                   | 1,269,856                         | 994,751                       | 991,421                       | 991,421                    |

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## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

User: MARK Fund: 250 WDDA OPERATING DB: Union Calculations as of 11/30/2018

| GL NUMBER<br>AND<br>DEPARTMENT     | DESCRIPTION  | 2017<br>ACTIVITY | 2018<br>AMENDED<br>BUDGET | 2018<br>ACTIVITY<br>THRU 11/30/18 | 2018<br>PROJECTED<br>ACTIVITY | 2019<br>RECOMMENDED<br>BUDGET | 2019<br>APPROVED<br>BUDGET |
|------------------------------------|--|------------------|---------------------------|-----------------------------------|-------------------------------|-------------------------------|----------------------------|
| ESTIMATED REVENUE                  | ES   |                  |                           |                                   |                               |                               |                            |
| Dept 000 - NONE<br>250-000-402.000 | CURRENT PROPERTY TAX                                     | 494,599          | 601,300                   | 601,336                           | 601,300                       | 304,000                       | 304,000                    |
| 250-000-402.001<br>250-000-420.000 | PROPERTY TAX REFUNDS-BOR MTT DELO PERSONAL PROPERTY CAPT | 279              | (4,000)<br>200            | (139)                             | (4,000)<br>200                | (4,000)<br>200                | (4,000)<br>200             |
| 250-000-445.000                    | INTEREST ON TAXES  | 220              | 250                       | 86                                | 250                           | 250                           | 250                        |
| 250-000-665.000                    | INTEREST EARNED  | 1,582            | 4,000                     | 6,347                             | 4,000                         | 7,000                         | 7,000                      |
| Totals for dep                     | t 000 - NONE   | 496,680          | 601,750                   | 607,630                           | 601,750                       | 307,450                       | 307,450                    |
| TOTAL ESTIMATED 1                  | REVENUES -   | 496,680          | 601,750                   | 607,630                           | 601,750                       | 307,450                       | 307,450                    |

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## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 250 WDDA OPERATING

User: MARK DB: Union

Calculations as of 11/30/2018

| DESCRIPTION               | 2017<br>ACTIVITY   | 2018<br>AMENDED<br>BUDGET  | 2018<br>ACTIVITY<br>THRU 11/30/18   | 2018<br>PROJECTED<br>ACTIVITY  | 2019<br>RECOMMENDED<br>BUDGET  | 2019<br>APPROVED<br>BUDGET   |
|---------------------------|--|--|---|--|--|--|
|                           |  |  |   |  |  |  |
| NONE                      | 300,400  | 330 <b>,</b> 870   | 300   | 870  | 500,870  | 500 <b>,</b> 870   |
| FIRE DEPARTMENT           | 39 <b>,</b> 506  | 45,600   | 45,642  | 45,600   | 45,600   | 45,600   |
| ECONOMIC DEVELOPMENT      |  | 270,000  | 24,445  | 200,000  | 70,000   | 70,000   |
| TRANSFER OUT              | 260,000  | 272 <b>,</b> 650   | 272,670   | 272,650  |  |  |
| IONS                      | 599,906  | 919,120  | 343,057   | 519,120  | 616,470  | 616,470  |
| APPROPRIATIONS - FUND 250 | (103,226)  | (317,370)  | 264,573   | 82,630   | (309,020)  | (309,020)  |
| G FUND BALANCE            | 847,596  | 744,368  | 744,368   | 744,368  | 826,998  | 826,998  |
| JND BALANCE               | 744,370  | 426,998  | 1,008,941   | 826,998  | 517,978  | 517,978  |
|                           | NONE FIRE DEPARTMENT ECONOMIC DEVELOPMENT TRANSFER OUT CONS APPROPRIATIONS - FUND 250 FUND BALANCE | DESCRIPTION  NONE FIRE DEPARTMENT ECONOMIC DEVELOPMENT TRANSFER OUT  CONS SPPROPRIATIONS - FUND 250 FUND BALANCE  ACTIVITY  300,400 39,506 299,906 (103,226) (103,226) (103,226) | DESCRIPTION  ACTIVITY  BUDGET  NONE  FIRE DEPARTMENT  ECONOMIC DEVELOPMENT  TRANSFER OUT  CONS  DESCRIPTION  TRANSFER OUT  APPROPRIATIONS - FUND 250  FUND BALANCE  ACTIVITY  AMENDED  BUDGET  30,400  330,870  45,600  270,000  270,000  272,650  599,906  919,120  (103,226)  (317,370)  FUND BALANCE  847,596  744,368 | ACTIVITY AMENDED ACTIVITY BUDGET THRU 11/30/18  NONE 300,400 330,870 300 45,642 45,600 45,642 270,000 24,445 270,000 24,445 270,000 272,650 272,670 200 25,000 272,670 200 25,000 25,000 272,670 200 25,000 272,670 200 25,000 272,670 200 25,000 272,670 200 25,000 272,670 200 25,000 25 | ACTIVITY AMENDED ACTIVITY PROJECTED BUDGET THRU 11/30/18 ACTIVITY  NONE 300,400 330,870 300 870 FIRE DEPARTMENT 39,506 45,600 45,642 45,600 ECONOMIC DEVELOPMENT 270,000 24,445 200,000 TRANSFER OUT 260,000 272,650 272,670 272,650 270,000 24,445 200,000 272,650 272,670 272,670 27 | ACTIVITY AMENDED BUDGET THRU 11/30/18 ACTIVITY BUDGET  NONE 300,400 330,870 300 870 500,870 FIRE DEPARTMENT 270,000 24,445 200,000 70,000 TRANSFER OUT 260,000 272,650 272,670 272,650 |

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## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 288 TRIBAL 2% GRANTS FUND

User: MARK DB: Union

Calculations as of 11/30/2018

|  |                         | Calculation | iis as or 11/30/ | 2010             |                  |             |          |
|--|-------------------------|-------------|------------------|------------------|------------------|-------------|----------|
| GL NUMBER  |                         | 2017        | 2018             | 2018             | 2018             | 2019        | 2019     |
| AND  |                         | ACTIVITY    | AMENDED          | ACTIVITY         | PROJECTED        | RECOMMENDED | APPROVED |
| DEPARTMENT   | DESCRIPTION             |             | BUDGET           | THRU 11/30/18    | ACTIVITY         | BUDGET      | BUDGET   |
| ESTIMATED REVENU<br>Dept 000 - NONE<br>288-000-582.000 | CONTRIBUTION FROM TRIBE |             | 180,000          | 256 <b>,</b> 974 | 257 <b>,</b> 000 |             |          |
| 288-000-665.000  | INTEREST EARNED         | 202         | 1,800            | 1,564            | 1,800            | 1,800       | 1,800    |
| Totals for dep   | ot 000 - NONE           | 202         | 181,800          | 258,538          | 258,800          | 1,800       | 1,800    |
| TOTAL ESTIMATED  | REVENUES                | 202         | 181,800          | 258,538          | 258,800          | 1,800       | 1,800    |

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BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 288 TRIBAL 2% GRANTS FUND

DB: Union

Calculations as of 11/30/2018

GL NUMBER 2017 2018 2018 2018 2019 2019 AND ACTIVITY RECOMMENDED AMENDED ACTIVITY PROJECTED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET APPROPRIATIONS 180,000 180,000 728 ECONOMIC DEVELOPMENT 38,487 218,470

180,000 38,487 180,000 218,470 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - FUND 288 202 1,800 258,538 220,313 (178, 200)(216,670)BEGINNING FUND BALANCE 29,705 29,907 29,907 29,907 250,220 250,220 ENDING FUND BALANCE 29,907 31,707 288,445 250,220 72,020 33,550

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## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 590 SEWER FUND

Calculations as of 11/30/2018

|                   |                                    | Carcaraci | 0115 45 01 11/50/ | 2010             |           |             |           |
|-------------------|------------------------------------|-----------|-------------------|------------------|-----------|-------------|-----------|
| GL NUMBER         |                                    | 2017      | 2018              | 2018             | 2018      | 2019        | 2019      |
| AND               |                                    | ACTIVITY  | AMENDED           | ACTIVITY         | PROJECTED | RECOMMENDED | APPROVED  |
| DEPARTMENT        | DESCRIPTION                        |           | BUDGET            | THRU 11/30/18    | ACTIVITY  | BUDGET      | BUDGET    |
| ESTIMATED REVENUE | S                                  |           |                   |                  |           |             |           |
| Dept 000 - NONE   |                                    |           |                   |                  |           |             |           |
| 590-000-456.000   | CONNECTION FEE                     | 149,448   | 100,000           | 55,634           | 100,000   | 100,000     | 100,000   |
| 590-000-539.000   | STATE GRANTS                       | 2,436     |                   |                  |           |             |           |
| 590-000-627.000   | SERVICE                            | 1,270,280 | 1,296,000         | 963 <b>,</b> 324 | 1,296,000 | 1,316,667   | 1,316,667 |
| 590-000-627.100   | DELINQUENT SEWER                   | (435)     | (1,500)           |                  | (1,500)   | (1,500)     | (1,500)   |
| 590-000-628.000   | INSPECTION FEE                     | 5,000     | 1,000             | 1,800            | 1,000     | 500         | 500       |
| 590-000-655.000   | FINES & FORFEITURES                | 22,993    | 30,000            | 27 <b>,</b> 998  | 30,000    | 20,500      | 20,500    |
| 590-000-665.000   | INTEREST EARNED                    | 34,004    | 50,000            | 45 <b>,</b> 335  | 50,000    | 30,000      | 30,000    |
| 590-000-665.100   | INTEREST EARNED-SPEC ASSESS        | 4,646     | 5 <b>,</b> 600    | 2,678            | 5,600     | 5,600       | 5,600     |
| 590-000-670.000   | DEBT RETIREMENT                    | 1,085,064 | 1,074,000         | 822 <b>,</b> 744 | 1,074,000 | 1,091,503   | 1,091,503 |
| 590-000-670.100   | DEBT SERVICE (SEWER 1) CITY ANNEX  | 1,050     | 1,000             | 600              | 1,000     | 300         | 300       |
| 590-000-671.000   | OTHER REVENUE                      | 6,782     | 1,000             | 5,723            | 1,000     | 500         | 500       |
| 590-000-672.500   | REVENUE-SPECIAL ASSESS             |           | 23,000            |                  | 23,000    | 23,000      | 23,000    |
| 590-000-673.000   | GAIN/LOSS ON SALE(DISPOSAL)OF ASSI |           | 4,500             |                  | 4,500     | 5,500       | 5,500     |
| Totals for dept   | 000 - NONE                         | 2,581,268 | 2,584,600         | 1,925,836        | 2,584,600 | 2,592,570   | 2,592,570 |
| TOTAL ESTIMATED R | EVENUES                            | 2,581,268 | 2,584,600         | 1,925,836        | 2,584,600 | 2,592,570   | 2,592,570 |

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### BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 590 SEWER FUND

User: MARK DB: Union

Calculations as of 11/30/2018

|                                |                            | Ouicuiuc.        | 10110 00 01 11/00/        | 2010                              |                               |                               |                            |
|--------------------------------|----------------------------|------------------|---------------------------|-----------------------------------|-------------------------------|-------------------------------|----------------------------|
| GL NUMBER<br>AND<br>DEPARTMENT | DESCRIPTION                | 2017<br>ACTIVITY | 2018<br>AMENDED<br>BUDGET | 2018<br>ACTIVITY<br>THRU 11/30/18 | 2018<br>PROJECTED<br>ACTIVITY | 2019<br>RECOMMENDED<br>BUDGET | 2019<br>APPROVED<br>BUDGET |
| APPROPRIATIONS                 |                            |                  |                           |                                   |                               |                               |                            |
| 536                            | WATER/SEWER SYSTEMS        | 490,592          | 1,379,797                 | 685,875                           | 1,379,797                     | 1,377,242                     | 1,377,242                  |
| 540                            | WWTP                       | 773,645          | 951,665                   | 756,492                           | 951,665                       | 1,278,956                     | 1,278,956                  |
| 906                            | DEBT SERVICE               | 274,068          | 250,450                   | 192,234                           | 250,450                       | 238,015                       | 238,015                    |
| 910                            | DEBT SERVICE-LEASES        | 560              | 600                       | 395                               | 600                           | 400                           | 400                        |
| 960                            | DEPRECIATION EXPENSE       | 649,329          | 700,000                   |                                   | 700,000                       | 700,000                       | 700,000                    |
| TOTAL APPROPRIA                | TIONS                      | 2,188,194        | 3,282,512                 | 1,634,996                         | 3,282,512                     | 3,594,613                     | 3,594,613                  |
| NET OF REVENUES,               | /appropriations - fund 590 | 393,074          | (697,912)                 | 290,840                           | (697,912)                     | (1,002,043)                   | (1,002,043)                |
| BEGINNI                        | NG FUND BALANCE            | 13,038,198       | 13,431,270                | 13,431,270                        | 13,431,270                    | 12,733,358                    | 12,733,358                 |
| ENDING 1                       | FUND BALANCE               | 13,431,272       | 12,733,358                | 13,722,110                        | 12,733,358                    | 11,731,315                    | 11,731,315                 |

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TOTAL ESTIMATED REVENUES

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## BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 591 WATER FUND

Calculations as of 11/30/2018

| GL NUMBER          |                                      | 2017            | 2018           | 2018           | 2018           | 2019            | 2019           |
|--------------------|--------------------------------------|-----------------|----------------|----------------|----------------|-----------------|----------------|
| AND                |                                      | ACTIVITY        | AMENDED        | ACTIVITY       | PROJECTED      | RECOMMENDED     | APPROVED       |
| DEPARTMENT         | DESCRIPTION                          |                 | BUDGET         | THRU 11/30/18  | ACTIVITY       | BUDGET          | BUDGET         |
| ESTIMATED REVENUES | 3                                    |                 |                |                |                |                 |                |
| Dept 000 - NONE    |                                      |                 |                |                |                |                 |                |
| 591-000-450.000    | WATER SALES                          | 1,348,239       | 1,284,443      | 1,034,952      | 1,284,443      | 1,263,127       | 1,263,127      |
| 591-000-450.100    | BULK WATER SALES                     | 1,280           | 2,500          | 1,555          | 2,500          | 2,000           | 2,000          |
| 591-000-450.200    | FINAL READ                           | 1,615           | 1,700          | 1,695          | 1,700          | 1,700           | 1,700          |
| 591-000-450.300    | TURN-OFF                             | 2,470           | 2,000          | 1,683          | 2,000          | 2,000           | 2,000          |
| 591-000-452.000    | LATERALS                             | 19,522          | 5,000          | 4,596          | 5,000          | 5,000           | 5,000          |
| 591-000-454.000    | BENEFIT FEES                         | 62,146          | 30,000         | 29,900         | 30,000         | 30,000          | 30,000         |
| 591-000-459.000    | CONNECTION FEES                      | 116,283         | 117,000        | 116,995        | 117,000        | 50,000          | 50,000         |
| 591-000-479.000    | REVENUE-REPLACEMENT METERS           |                 | 500            |                | 500            | 500             | 500            |
| 591-000-539.000    | STATE GRANTS                         | 2,117           | 43,348         |                | 43,348         |                 |                |
| 591-000-628.000    | INSPECTION FEE                       | 5,000           | 2,000          | 1,600          | 2,000          | 1,000           | 1,000          |
| 591-000-655.000    | FINES & FORFEITURES                  | 13,948          | 16,000         | 16,390         | 16,000         | 16,000          | 16,000         |
| 591-000-665.000    | INTEREST EARNED                      | 33 <b>,</b> 961 | 48,400         | 44,582         | 48,400         | 29,000          | 29,000         |
| 591-000-665.100    | INTEREST EARNED-SPEC ASSESS          | 6 <b>,</b> 079  | 5 <b>,</b> 700 | 2,794          | 5 <b>,</b> 700 | 5,700           | 5 <b>,</b> 700 |
| 591-000-667.300    | LEASES - TOWER RENTAL                | 43,116          | 40,000         | 38,714         | 40,000         | 51 <b>,</b> 850 | 51,850         |
| 591-000-671.000    | OTHER REVENUE                        | 9,923           | 2,000          | 6 <b>,</b> 495 | 2,000          | 1,000           | 1,000          |
| 591-000-672.500    | REVENUE-SPECIAL ASSESS               |                 | 9,800          |                | 9,800          | 10,200          | 10,200         |
| 591-000-673.000    | GAIN/LOSS ON SALE (DISPOSAL) OF ASSI | 5,000           | 4,500          |                | 4,500          | 500             | 500            |
| Totals for dept    | 000 - NONE                           | 1,670,699       | 1,614,891      | 1,301,951      | 1,614,891      | 1,469,577       | 1,469,577      |

1,614,891

1,301,951

1,614,891

1,670,699

14/15

1,469,577

Page:

1,469,577

ENDING FUND BALANCE - ALL FUNDS

User: MARK

DB: Union

### BUDGET REPORT FOR CHARTER TOWNSHIP OF UNION

Fund: 591 WATER FUND

30,932,743

Calculations as of 11/30/2018

GL NUMBER 2018 2018 2019 2019 2017 2018 AND ACTIVITY AMENDED ACTIVITY PROJECTED RECOMMENDED APPROVED DEPARTMENT DESCRIPTION BUDGET THRU 11/30/18 ACTIVITY BUDGET BUDGET APPROPRIATIONS 536 947,138 1,727,896 1,331,452 1,727,896 1,221,134 1,221,134 WATER/SEWER SYSTEMS 906 DEBT SERVICE 64,578 62,379 62,822 62,379 59,879 59,879 720 910 DEBT SERVICE-LEASES 675 720 477 500 500 960 DEPRECIATION EXPENSE 342,010 350,000 350,000 350,000 350,000 TOTAL APPROPRIATIONS 1,354,401 2,140,995 1,394,751 2,140,995 1,631,513 1,631,513 NET OF REVENUES/APPROPRIATIONS - FUND 591 316,298 (526, 104)(92,800)(526, 104)(161,936)(161,936)BEGINNING FUND BALANCE 10,459,375 10,775,674 10,775,674 10,775,674 10,249,570 10,249,570 ENDING FUND BALANCE 10,775,673 10,249,570 10,682,874 10,249,570 10,087,634 10,087,634 8,033,265 8,206,532 6,912,613 8,283,532 7,578,197 7,578,197 ESTIMATED REVENUES - ALL FUNDS APPROPRIATIONS - ALL FUNDS 6,555,129 9,813,185 5,708,358 9,000,672 10,000,295 10,038,765 (2,422,098) 1,478,136 (1,606,653)1,204,255 (717, 140)(2,460,568)NET OF REVENUES/APPROPRIATIONS - ALL FUNDS 29,454,607 30,932,741 30,932,741 30,932,741 BEGINNING FUND BALANCE - ALL FUNDS 30,215,601 30,215,601

29,326,088

32,136,996

30,215,601

Page:

27,793,503

15/15

27,755,033

## CHARTER TOWNSHIP OF UNION FY 2019 - GENERAL APPROPRIATIONS RESOLUTION

At a meeting held of the Township Board of the Charter Township of Union, Isabella County, Michigan held at 2010 South Lincoln Road, Mt. Pleasant Michigan 48858 on the 19<sup>th</sup> day December, 2018:

| Present   |                                    |
|---|------------------------------------|
| Absent  |                                    |
| The following budget resolution was offered by                      | ; and supported by                 |
| <b>WHEREAS</b> , the Township Board received the proposed 2018; and | 2019 Township Budget on October 5, |

**WHEREAS**, the Township Board deliberated over the FY 2019 budget throughout the fall of 2018 and set the public hearing on November 28, 2018; and

WHEREAS, the Township Board held a public hearing on December 12, 2018; and

WHEREAS, this resolution serves as the General Appropriation Act for the Township;

**NOW THEREFORE, BE IT RESOLVED** that the Township Board of the Charter Township of Union, Isabella County Michigan hereby adopts the 2019 budget for the various funds as shown in the attached budget document at the department level and subject to all Township policies regarding the expenditure of funds, budget management, budget reporting, other financial related policies and technical typographical corrections, if any.

**BE IT FURTHER RESLOVED** that the attached fee scheduled is hereby established for FY 2019

**BE IT FURTHER RESOLVED** that the following millage is to be levied for the fiscal year 2019:

General Operating 1.0000 mills Fire Millage 2.0000 mills

**BE IF FURTHER RESOLEVED** that the 2019 elected officials salary and per meeting pay is as follows:

| Supervisor | \$30,640 |
|------------|----------|
| Clerk      | \$21,190 |
| Treasurer  | \$21,190 |
| Trustee    | \$ 7,500 |

Board Member Extra Meeting Pay \$75 per meeting over one hour

\$50 per meeting one hour or less

| ADOPTE      | D:   |
|-------------|--|
| A           | YES:   |
| N           | AYES:  |
| Al          | BSENT:   |
| Board of Tr | rtify that the foregoing constitutes a true and complete copy of a Resolution adopted by the rustees of the Charter Township of Union, County of Isabella, Michigan, at a regular meeting onday, December 19, 2018 |
|             | Lisa Cody, Clerk   |

## **Building Rental**

McDonald Park Pavilion \$60 per day

\$84 per day non-resident

Jameson Park Pavilion \$60-per day

\$84 per day non-resident

Jameson Hall \$200 deposit

\$125 rental fee resident of township

\$175 rental fee non-resident

## **Building and Zoning**

| Building Permits - Residential                | \$72 per sq. ft.                                 |
|---|--|
| Building Permits - Commercial                 | (Based on current Bldg. & Safety Journal sq. ft. |
|   | Construction cost)                               |
| Basement Permit - Residential Finished        | \$20 sq. ft                                      |
| Basement Permit - Residential Unfinished      | \$17 sq. ft.                                     |
| Demolition Permit - Residential               | \$100  |
| Demolition Permit - Commercial                | \$.04 cents per sq. ft.                          |
| Construction Plan Review                      | Per Bldg. & Safety Journal Rates                 |
| Home Moving Permits                           | \$220  |
| Text Amendments                               | \$750  |
| Zoning Variances                              | \$350  |
| Zoning Appeals                                | \$350  |
| Rezoning Request                              | \$750  |
| Site Plan Review                              | \$225 per application                            |
| Special Use Permit                            | \$350  |
| ZBA Special Meeting                           | \$475 per application                            |
| Planning Commission Special Meeting           | \$600 per application                            |
| Construction Board of Appeals Special Meeting | \$300 per application                            |
| Construction Board of Appeals                 | \$200 per request                                |
| Home Occupation Permit                        | \$250 Initial & \$50 Renewal                     |
| In Ground Swimming Pool                       | \$100 per application                            |
| Zoning Permit, no Bldg. Permit                | \$100 per application                            |
| B & B Permit                                  | \$130 per application                            |
| Subdivision and Site Condo                    | \$450  |
| Sign Permit                                   | \$50   |
| Temporary Permit                              | \$50 per application                             |
| Zoning Letter of Compliance                   | \$50 per letter                                  |
| Land Division                                 | \$100 per # of new parcels                       |
| Lot Line Adjustment                           | \$100 per adjustment                             |
| Industrial Facilities Tax Abatement           | \$500 per application                            |
|   |  |

**Unregulated Permit Activity** 

Any regulated activity started prior to applicant securing the necessary permit will be charged an additional administrative charge at the same rate as required permit not to exceed \$100. This shall be paid prior to the issuance of the required permit.

### **Rental Inspections**

| Cingle Family                               | ¢46 norunit   |
|---|---|
| Single Family                               | \$46 per unit<br>\$68 per duplex                    |
| Duplex                                      |   |
| Multiple Units                              | \$21 per unit                                       |
| Hotel / Motels                              | \$13 per unit                                       |
| Daycare Centers                             | \$62 per unit                                       |
| Re-Inspection Fees                          | 100   |
| 1st re-inspection                           | \$25  |
| 2nd re-inspection                           | \$200   |
| 3rd re-inspection                           | \$500   |
| 4th re-inspection                           | \$750   |
| Violation Inspection Fees                   |   |
| Compliant Violation Notice                  | \$75  |
| No Show for Inspection Appointment          | \$50  |
| Notice to Vacate                            | \$75  |
| Housing Board of Appeals                    | \$75  |
| Unregistered Rental Violation               | \$250   |
| Enforcement Letter                          | \$50  |
| Non Compliance with Address Change          | \$50  |
| Non Compliance Admin Fee (Certified Letter) | \$25  |
| Late Fee (per unit)                         | \$10 or 10% whichever is greater plus an additional |
|   | \$10 or 10% for every 30 days the fees are late     |
| Rental Re-Certification                     |   |
| Prior to Last Certificate Expiration        | \$40  |
| After Last Certification                    | \$60  |
| Misc. Fees                                  |   |
| Occupant Load License                       | \$7   |
| Copying Cost (1st page + Additional)        | \$1 +.20  |
| Owner Search                                | \$50  |
| Township Attorney Case Review               | \$150 + Court and Legal Fees                        |
| Referral                                    |   |
| Initial Hearing                             | \$150   |
| Re-Hearing                                  | \$100   |
|   |   |

### Water & Sewer

| Water Service Rate               | \$52.00 minimum per quarter up to 15,000 gallons<br>\$2.10 per 1,000 gallons over 15,000 gallons per quarter |       |  |
|----------------------------------|--|-------|--|
| Bulk Water Rate                  | \$5.00 per 1,000 gallons (\$500 depo   | osit) |  |
| Water Hook-Up Rate 5/8 meter     | \$1,300 for 1" service   |       |  |
| Benefit Fee                      | \$1,175 per REU  |       |  |
| Inspection Fees (Water & Sewer)  | \$60.00 per hour   |       |  |
| Turn on/off Rate                 | \$20 each  |       |  |
| Turn on/off Rate (after hours)   | \$50 each  |       |  |
| Turn off/on Rate for non-payment | \$15 each  |       |  |
| Final Read Charge                | \$15   |       |  |
| Fire Flow Test                   | \$150  |       |  |
| Sewer Hook-Up                    | \$2,650 per REU  |       |  |
| Sewer Service Quarter Rate       |  |       |  |
| Operation and Maintenance        | \$52.45 per quarter  |       |  |
| Capital Charge                   | \$43.45 per quarter Sew  |       |  |
|                                  |  |       |  |



|          | Union  |                 |                        |                      |    |
|----------|--|-----------------|------------------------|----------------------|----|
| То:      | Board of Trustees  | DATE:           | December 12, 2018      |                      |    |
| FROM:    | Mark Stuhldreher, Township Manager   | DATE F          | OR BOARD CONSIDERATIO  | on: 12/19/2018       |    |
|          | <b>REQUESTED:</b> Consider approval of a Resolution decay of Charter Township of Union Fire Chief, as the  | _               | _                      |                      |    |
|          |  |                 |                        |                      |    |
|          | Current Action X   | Eme             | rgency                 |                      |    |
|          | Funds Budgeted: If Yes Account #   |                 | No                     | N/AX                 |    |
|          | Finance ApprovalMDS  | 5               |                        |                      |    |
|          | Background   | INFORM <i>A</i> | <u>.TION</u>           |                      |    |
| Agreeme  | lovember 28, 2018, Board of Trustee's meeting, ent with the City of Mt Pleasant. By approving t ional Fire Code, the Mt Pleasant Fire Chief serve        | his Agre        | eement and having pre  | eviously adopted the |    |
| Resoluti | eement also recognizes the Fire Chief as the Cha<br>on that had yet to be adopted. Approving the a<br>g a duly appointed Fire Code Official for the Char | ttached         | Resolution will compl  |                      | of |
|          | SCOPE OF   |                 | •                      |                      |    |
|          | e Code Official will have those authorities as proceed and as referenced in the Agreement.   | rovided         | for in the Internation | nal Fire Code, local |    |
|          | Justific   | CATION          |                        |                      |    |
|          | al of the Resolution ensures proper standing for that may be taken.  | the Fire        | Code Official regardin | ng any enforcement   |    |
|          | PROJECT IMP  | ROVEME          | <u>NTS</u>             |                      |    |
|          | owing Board of Trustees goals are addressed in t<br>Community well-being and common good   | this revi       | ew (From Policy 1.0: G | Global End)          |    |
|          | Prosperity through economic diversity, cultural c<br>Safety  | diversity       | , and social diversity |                      |    |
|          | Health<br>Natural environment  |                 |                        |                      |    |
|          | Commerce   |                 |                        |                      |    |
|          | Cos  | STS             |                        |                      |    |
|          | Not app  |                 |                        |                      |    |
|          | νοι αρρ  |                 |                        |                      |    |

### PROJECT TIME TABLE

Not applicable

### **RESOLUTION**

| See attached.          |             |             |  |
|------------------------|-------------|-------------|--|
| Resolved by            |             | Seconded by |  |
| Date Signed:           | <del></del> |             |  |
| Yes:<br>No:<br>Absent: |             |             |  |

## CHARTER TOWNSHIP OF UNION A RESOLUTION TO DESIGNATE THE FIRE CODE OFFICIAL

# Charter Township Of Union

### Charter Township Request for Township Board Action

To: Township Manager, Mark Stuhldreher DATE: 12-12-2018

FROM: Township Planner, Peter Gallinat DATE FOR BOARD CONSIDERATION: 12-19-2018

ACTION REQUESTED: Introduce Ordinance 2019-01. Charter Township of Union Prohibition of Marihuana Establishments Ordinance.

| Current Ac             | tion       | Emergency |         |          |  |
|------------------------|------------|-----------|---------|----------|--|
| Funds Budgeted: If Yes | Account #  | No        | _ N/A _ | <u>X</u> |  |
| Finance Approval _     | <u>MDS</u> | •         |         |          |  |

### **BACKGROUND INFORMATION**

On November 6, 2018 the voters in the State of Michigan approved Proposal 2018-1. This proposal has already gone into effect. Proposal 2018-1 pertains to recreational Marihuana instead of medicinal Marihuana which was approved by voters in November of 2008. The Township cannot prohibit or regulate the use of Marihuana. The Township may only prohibit through an ordinance any or all types of recreational Marihuana establishments.

### **SCOPE OF SERVICES**

This ordinance (attached) prohibits Marihuana establishments within the boundaries of the Charter Township of Union. It further provides the following:

- Provides penalties for violation of this ordinance.
- Provides for severability of this ordinance.
- > Repeals all ordinances or parts of ordinances in conflict therewith

#### **JUSTIFICATION**

The State of Michigan has one (1) year to establish a new regulatory system for potential Marihuana establishments. Not knowing what that regulatory system will be now this "Opt-Out" ordinance provides the Township time to evaluate whether to "Opt-In" once a regulatory system has been established. If a municipality does not have a prohibiting ordinance the State of Michigan will issue a license to qualifying recreational Marihuana facilities wishing to locate in the Township once the new regulatory system is established.

### **PROJECT IMPROVEMENTS**

The following Board of Trustees goal is addressed with this request.

1. Community well-being and common good.

Costs N/A

### **PROJECT TIME TABLE**

The ordinance is first introduced to the Township Board for a 1<sup>st</sup> reading. If the Board does so choose they may vote to have a public hearing published for the adoption of the ordinance at their next meeting. Following the public hearing the Township Board may adopt the ordinance along with publishing in the paper a notice of the ordinance's adoption. The ordinance shall take effect 7 days after the notice of adoption has been published.

### **RESOLUTION**

It is further resolved that the Board of Trustees will hold a public hearing regarding the adoption of ordinance 2019-01 on January 9, 2019.

| Resolved by            | Seconded by |
|------------------------|-------------|
| Yes:<br>No:<br>Absent: |             |

### CHARTER TOWNSHIP OF UNION

### **COUNTY OF ISABELLA, STATE OF MICHIGAN ORDINANCE**

NO. <u>2019-01</u>

ADOPTED: January 9, 2019

EFFECTIVE: January 19, 2019

#### PROHIBITION OF MARIHUANA ESTABLISHMENTS ORDINANCE

An ordinance to provide a title for the ordinance; to define words; to prohibit marihuana establishments within the boundaries of the Charter Township of Union pursuant to Initiated Law 1 of 2018, MCL *et seq.*, as may be amended; to provide penalties for violation of this ordinance; to provide for severability; to repeal all ordinances or parts of ordinances in conflict therewith; and to provide an effective date.

THE CHARTER TOWNSHIP OF UNION ISABELLA COUNTY, MICHIGAN

**ORDAINS:** 

SECTION I TITLE

This ordinance shall be known as and may be cited as the Charter Township of Union Prohibition of Marihuana Establishments Ordinance.

### SECTION II DEFINITIONS

Words used herein shall have the definitions as provided for in Initiated Law 1 of 2018, MCL et seq., as may be amended.

### SECTION III NO MARIHUANA ESTABLISMENTS

The Charter Township of Union hereby prohibits all Marihuana establishments within the boundaries of the Township pursuant to Initiated Law 1 of 2018, MCL et seq., as may be amended.

### SECTION IV VIOLATIONS AND PENALTIES

- 1. Any person who disobeys neglects or refuses to comply with any provision of this ordinance or who causes allows or consents to any of the same shall be deemed to be responsible for the violation of this ordinance. A violation of this ordinance is deemed to be a nuisance per se.
- 2. A violation of this ordinance is a municipal civil infraction, for which the fines shall not be less than \$100 nor more than \$500, in the discretion of the Court. The foregoing sanctions shall be in addition to the rights of the Township to proceed at law or equity with other appropriate and proper remedies. Additionally, the violator shall pay costs which may include all expenses, direct and indirect, which the Township incurs in connection with the municipal civil infraction.
- 3. Each day during which any violation continues shall be deemed a separate offense.
- 4. In addition, the Township may seek injunctive relief against persons alleged to be in violation of this ordinance, and such other relief as may be provided by law.
- 5. This ordinance shall be administered and enforced by the Ordinance Enforcement Officer of the Township or by such other person (s) as designated by the Township Board from time to time.

### SECTION V SEVERABLITY

The provisions of this ordinance are hereby declared to be severable. If any clause, sentence, word, section or provision is hereafter declared void or unenforceable for any reason by a court of competent jurisdiction, it shall not affect the remainder of such ordinance which shall continue in full force and effect.

### SECTION VI REPEAL

All ordinance or parts of ordinances in conflict herewith are hereby repealed.

### SECTION VII EFFECTIVE DATE

| This ordinance shall take effect <u>January 19</u> , 2019. |                  |  |  |  |  |  |
|--|------------------|--|--|--|--|--|
|  |                  |  |  |  |  |  |
| Ben Gunning, Supervisor                                    | Lisa Cody, Clerk |  |  |  |  |  |



### Charter Township Request for Township Board Action

| 5                      | Union                              |   |
|------------------------|------------------------------------|---|
| То:                    | Board of Trustees                  | DATE: December 11, 2018                             |
| FROM:                  | Mark Stuhldreher, Township Manager | Date for Board Consideration: 12/19/2018            |
| <b>Action</b><br>Commi |                                    | Board Governance Policy No. 3.0 – Global Governance |
|                        |                                    |   |
|                        | Current Action X                   | Emergency   |
|                        | Funds Budgeted: If Yes Account #   | No N/AX   |
|                        | Finance Approval MOS               | •   |

### **BACKGROUND INFORMATION**

The Board Governance Policy was originally adopted in 2010 with subsequent amendments in 2013, 2014 and 2018. The purpose of the Policy is to assist the Board of Trustees in the execution of their duties as a policy making body. Through the articulation of various policies within the totality of the document, the Board of Trustees is encouraged to focus on long term organizational outputs and the discharge of its fiduciary responsibilities.

Certain policies, such as Policy 3.0 (Global Governance Commitment), are to be reviewed and monitored for compliance on an annual basis. Policy 3.0 is to be reviewed annually in December.

#### **Board Policy 3.0- Global Governance Commitment**

The Policy states:

The purpose of the board, on behalf of residents of Charter Township of Union, is to see to it that Union Township (a) achieves appropriate results for appropriate persons at an appropriate cost, and (b) avoids unacceptable actions and situations.

Attached is an evaluation section that can be used for the review/discussion of Policy No. 3.0

### **SCOPE OF SERVICES**

Not applicable

### **JUSTIFICATION**

An annual review of Board Policies allows for the Board of Trustees to monitor itself regarding adherence to policies that apply to the Board of Trustees.

### **PROJECT IMPROVEMENTS**

The following Board of Trustees goals are addressed in this review (From Policy 1.0: Global End)

- Community well-being and common good
- Prosperity through economic diversity, cultural diversity, and social diversity

- Safety
- Health
- Natural environment
- Commerce

### **C**OSTS

Not applicable

### PROJECT TIME TABLE

Not applicable

### **RESOLUTION**

Not applicable

Use this evaluation form for discussion at the Board of Trustees Meeting on December 19, 2018.

| Review all sections of the policy listed and evaluate our compliance with pol | licy. |
|---|-------|
|---|-------|

| 1. | Indicate item | by item if you | believe the I | Board is in strict | compliance wit | h the policy as stated. |
|----|---------------|----------------|---------------|--------------------|----------------|-------------------------|
|    |               |                |               |                    |                |                         |

- 2. If you indicated that the Board is not in strict compliance with the policy as stated, please indicate what you notice that gives evidence that we are not in compliance?
- 3. How do you think we could improve our process to be in full compliance?
- 4. What do we need to learn or discuss in order to live by our policies more completely?